## Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 1 of 55

| Fill in this information to identify your case: |                               |                                 |
|---|-------------------------------|---------------------------------|
| United States Bankruptcy Court for the:         |                               |                                 |
| NORTHERN DISTRICT OF ILLINOIS                   | -                             |                                 |
| Case number (if known)                          | Chapter you are filing under: |                                 |
|   | Chapter 7                     |                                 |
|   | ☐ Chapter 11                  |                                 |
|   | ☐ Chapter 12                  |                                 |
|   | ☐ Chapter 13                  | Check if this an amended filing |

## Official Form 101

## Voluntary Petition for Individuals Filing for Bankruptcy

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | t 1: Identify Yourself   |  |   |  |  |
|-----|--|--|---|--|--|
|     |  | About Debtor 1:                          | About Debtor 2 (Spouse Only in a Joint Case): | about Debtor 2 (Spouse Only in a Joint Case) |  |
| 1.  | Your full name   |  |   |  |  |
|     | Write the name that is on  | James                                    |   |  |  |
|     | your government-issued<br>picture identification (for<br>example, your driver's<br>license or passport). | First name                               | First name                                    | irst name                                    |  |
|     |  | Middle name                              | Middle name                                   | liddle name                                  |  |
|     | Bring your picture   | Сох                                      |   |  |  |
|     | identification to your meeting with the trustee.   | Last name and Suffix (Sr., Jr., II, III) | Last name and Suffix (Sr., Jr., II, III)      | ast name and Suffix (Sr., Jr., II, III)      |  |
|     |  |  |   |  |  |
| 2.  | All other names you have used in the last 8 years  |  |   |  |  |
|     | Include your married or maiden names.  |  |   |  |  |
| 3.  | Only the last 4 digits of your Social Security number or federal   | xxx-xx-2708                              |   |  |  |
|     | Individual Taxpayer<br>Identification number<br>(ITIN)   |  |   |  |  |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Document Page 2 of 55 Desc Main

Case number (if known) Debtor 1 James Cox

|    |   | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):  |
|----|---|---|--|
| 4. | Any business names and<br>Employer Identification<br>Numbers (EIN) you have<br>used in the last 8 years<br>Include trade names and<br>doing business as names | ■ I have not used any business name or EINs.  Business name(s)  EINs  | ☐ I have not used any business name or EINs.  Business name(s)  EINs   |
| 5. | Where you live  | 1407 N. 47th Road   | If Debtor 2 lives at a different address:  |
|    |   | Earlville, IL 60518  Number, Street, City, State & ZIP Code   | Number, Street, City, State & ZIP Code   |
|    |   | La Salle  |  |
|    |   | County  | County   |
|    |   | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |
|    |   | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code   |
| 6. | Why you are choosing this district to file for  | Check one:  | Check one:   |
|    | bankruptcy  | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                                | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                       |
|    |   | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)   | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)   |
|    |   |   |  |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 3 of 55

Case number (if known) Debtor 1 James Cox

| Par | t 2: Tell the Court About   | Your E      | 3ankruptcy Ca        | ise                                       |  |   |            |
|-----|---|-------------|----------------------|---|--|---|------------|
| 7.  | The chapter of the Bankruptcy Code you are  |             |                      |   | of each, see <i>Notice Required L</i> page 1 and check the appropr | by 11 U.S.C. § 342(b) for Individuals Filing for Bar<br>iate box.   | nkruptcy   |
|     | choosing to file under  | ■ Chapter 7 |                      |   |  |   |            |
|     |   |             | Chapter 11           |   |  |   |            |
|     |   |             | Chapter 12           |   |  |   |            |
|     |   |             | Chapter 13           |   |  |   |            |
|     |   |             |                      |   |  |   |            |
| 3.  | How you will pay the fee  |             | about how yo         | ou may pay. Typi<br>attorney is subn      | ically, if you are paying the fee                                  | eck with the clerk's office in your local court for m<br>yourself, you may pay with cash, cashier's check<br>ehalf, your attorney may pay with a credit card or | , or money |
|     |   |             |                      |   | allments. If you choose this op<br>s (Official Form 103A).         | otion, sign and attach the Application for Individua  | als to Pay |
|     |   |             | I request tha        | t my fee be wa                            | ived (You may request this op                                      | tion only if you are filing for Chapter 7. By law, a ju   |            |
|     |   |             |                      |   |  | your income is less than 150% of the official pove<br>in installments). If you choose this option, you m  |            |
|     |   |             |                      |   |  | fficial Form 103B) and file it with your petition.  |            |
|     |   |             |                      |   |  |   |            |
| 9.  | Have you filed for bankruptcy within the  | ■ N         |                      |   |  |   |            |
|     | last 8 years?   | ☐ Y         |                      |   | \//h an  | Coop number   |            |
|     |   |             | District<br>District |   | When<br>When   | Casa numbar   |            |
|     |   |             | District             |   | When   | Case number   |            |
|     |   |             | Diotriot             |   |  |   |            |
| 10. | Are any bankruptcy  | ■ N         | 0                    |   |  |   |            |
|     | cases pending or being filed by a spouse who is                                       | □ Y         |                      |   |  |   |            |
|     | not filing this case with<br>you, or by a business<br>partner, or by an<br>affiliate? |             |                      |   |  |   |            |
|     |   |             | Debtor               |   |  | Relationship to you   |            |
|     |   |             | District             |   | When   | Case number, if known   |            |
|     |   |             | Debtor               |   |  | Relationship to you   |            |
|     |   |             | District             |   | When   | Case number, if known   |            |
|     |   |             |                      |   |  |   |            |
| 11. | Do you rent your residence?   | ■ N         | o. Go to li          | ine 12.                                   |  |   |            |
|     |   | ☐ Y         | es. Has yo           | our landlord obta                         | ined an eviction judgment again                                    | nst you and do you want to stay in your residence   | ∍?         |
|     |   |             |                      | No. Go to line 1                          | 12.  |   |            |
|     |   |             |                      | Yes. Fill out <i>Init</i> bankruptcy peti |  | n Judgment Against You (Form 101A) and file it v  | with this  |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main

Document Page 4 of 55 Case number (if known) Debtor 1 James Cox Part 3: Report About Any Businesses You Own as a Sole Proprietor 12. Are you a sole proprietor No. of any full- or part-time Go to Part 4. business? Name and location of business ☐ Yes. A sole proprietorship is a business you operate as Name of business, if any an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. Number, Street, City, State & ZIP Code If you have more than one sole proprietorship, use a separate sheet and attach it to this petition. Check the appropriate box to describe your business: Health Care Business (as defined in 11 U.S.C. § 101(27A)) Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) None of the above 13. Are you filing under If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of Chapter 11 of the Bankruptcy Code and are operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure you a small business in 11 U.S.C. 1116(1)(B). debtor? I am not filing under Chapter 11. No. For a definition of small business debtor, see 11 I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy □ No. U.S.C. § 101(51D). ☐ Yes. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code. Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention 14. Do you own or have any ■ No. property that poses or is alleged to pose a threat ☐ Yes. of imminent and What is the hazard? identifiable hazard to

public health or safety? Or do you own any property that needs immediate attention?

> For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?

If immediate attention is needed, why is it needed?

Where is the property?

Number, Street, City, State & Zip Code

Debtor 1 James Cox Document Page 5 of 55

Case number (if known)

Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling

#### Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

### About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

### ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 6 of 55 Case number (if known)

| Deb  | tor 1 <b>_J</b> ;   | ames Cox   |                      | Docum                         |   | ase number (if known)     |                                  |
|------|---------------------|--|----------------------|-------------------------------|---|---------------------------|----------------------------------|
| Part | 6: An               | swer These Questi                                | ons for Rep          | oorting Purposes              |   |                           |                                  |
| 16.  | What ki             | nd of debts do<br>re?                            |                      |                               | consumer debts? Consumer dearsonal, family, or household purpo        |                           | S.C. § 101(8) as "incurred by an |
|      |                     |  | Ι                    | ☐ No. Go to line 16b.         |   |                           |                                  |
|      |                     |  | I                    | Yes. Go to line 17.           |   |                           |                                  |
|      |                     |  |                      |                               | ousiness debts? Business debts restment or through the operation      |                           |                                  |
|      |                     |  | 1                    | ☐ No. Go to line 16c.         |   |                           |                                  |
|      |                     |  | [                    | ☐ Yes. Go to line 17.         |   |                           |                                  |
|      |                     |  | 16c. S               | State the type of debts you   | owe that are not consumer debts                                       | s or business debts       |                                  |
| 17.  | Are you<br>Chapter  | filing under<br>7?                               | □ No. I              | am not filing under Chapte    | er 7. Go to line 18.  |                           |                                  |
|      | after an            | estimate that<br>y exempt                        |                      |                               | Do you estimate that after any exvailable to distribute to unsecure   |                           | ded and administrative expenses  |
|      | adminis             | property is excluded and administrative expenses | ı                    | No                            |   |                           |                                  |
|      | •                   | I that funds will able for                       |                      | ☐ Yes                         |   |                           |                                  |
|      |                     | tion to unsecured                                | •                    | _ 100                         |   |                           |                                  |
| 18.  | How ma              | any Creditors do                                 | <b>1</b> -49         |                               | □ 1,000-5,000   | □ 25.0                    | 001-50,000                       |
|      | you esti            | imate that you                                   | ☐ 50-99              |                               | ☐ 5001-10,000   |                           | 001-100,000                      |
|      | owe?                |  | ☐ 100-199            | )                             | <b>1</b> 0,001-25,000   | ☐ Moi                     | re than100,000                   |
|      |                     |  | □ 200-999            | )                             |   |                           |                                  |
| 19.  |                     | ıch do you                                       | <b>\$0 - \$50</b>    | 0.000                         | □ \$1,000,001 - \$10 milli  | ion 🔲 \$50                | 00,000,001 - \$1 billion         |
|      | estimate<br>be wort | e your assets to                                 |                      | - \$100,000                   | □ \$10,000,001 - \$50 m   |                           | 000,000,001 - \$10 billion       |
|      | 20 11011            |  |                      | 1 - \$500,000                 | □ \$50,000,001 - \$100 n  |                           | 0,000,000,001 - \$50 billion     |
|      |                     |  | □ \$500,00           | 11 - \$1 million              | □ \$100,000,001 - \$500   | million Li Moi            | re than \$50 billion             |
| 20.  |                     | uch do you                                       | <b>\$0 - \$50</b>    | 0,000                         | □ \$1,000,001 - \$10 milli  | ion □ \$50                | 00,000,001 - \$1 billion         |
|      | estimate to be?     | e your liabilities                               |                      | 1 - \$100,000                 | □ \$10,000,001 - \$50 m   |                           | ,000,000,001 - \$10 billion      |
|      |                     |  |                      | 1 - \$500,000                 | □ \$50,000,001 - \$100 n  | _                         | 0,000,000,001 - \$50 billion     |
|      |                     |  | \$500,00             | 11 - \$1 million              | □ \$100,000,001 - \$500   | million Li Mo             | ore than \$50 billion            |
| Part | 7: Sig              | ın Below   |                      |                               |   |                           |                                  |
| For  | you                 |  | I have exar          | mined this petition, and I de | eclare under penalty of perjury that                                  | at the information provid | led is true and correct.         |
|      |                     |  |                      |                               | 7, I am aware that I may proceed relief available under each chapt    |                           |                                  |
|      |                     |  |                      |                               | not pay or agree to pay someone<br>he notice required by 11 U.S.C. §  |                           | to help me fill out this         |
|      |                     |  | I request re         | elief in accordance with the  | chapter of title 11, United States                                    | Code, specified in this   | petition.                        |
|      |                     |  | bankruptcy and 3571. | case can result in fines up   | t, concealing property, or obtaining to \$250,000, or imprisonment fo |                           |                                  |
|      |                     |  | /s/ James            |                               | Signatur  | re of Debtor 2            |                                  |
|      |                     |  | Signature of         |                               | Oignatu   | .0 5. 505101 2            |                                  |
|      |                     |  | Executed of          |                               | Execute   | ed on                     |                                  |
|      |                     |  |                      | MM / DD / YYYY                |   | MM / DD / YYYY            | <u></u>                          |
|      |                     |  |                      |                               |   |                           |                                  |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 7 of 55

Debtor 1 James Cox Case number (if known)

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ C. David Ward                      | Date          | April 10, 2017       |
|--|---------------|----------------------|
| Signature of Attorney for Debtor       |               | MM / DD / YYYY       |
|  |               |                      |
| C. David Ward                          |               |                      |
| Printed name                           |               |                      |
| C. David Ward                          |               |                      |
| Firm name                              |               |                      |
| 1234 Douglas Road                      |               |                      |
| Oswego, IL 60543                       |               |                      |
| Number, Street, City, State & ZIP Code |               |                      |
| Contact phone <b>630-554-3065</b>      | Email address | cdward1945@yahoo.com |
| 2938065 Illinois                       |               |                      |
| Bar number & State                     |               | <del></del>          |

| C   | ase 17-11355             | Doc 1          | Filed 04/10/17<br>Document | Entered 04/10/17 18:03:07<br>Page 8 of 55  | D | esc Main                           |
|---|--------------------------|----------------|----------------------------|--|---|------------------------------------|
| Fill in this info   | rmation to identify yo   | ur case:       |                            |  |   |                                    |
| Debtor 1  | James Cox                |                |                            |  |   |                                    |
|   | First Name               | Mid            | ddle Name                  | Last Name  |   |                                    |
| Debtor 2  |                          |                |                            |  |   |                                    |
| (Spouse if, filing)   | First Name               | Mid            | ddle Name                  | Last Name  |   |                                    |
| United States E   | Bankruptcy Court for the | : NORTH        | HERN DISTRICT OF ILLI      | NOIS   |   |                                    |
| Case number<br>(if known)   |                          |                |                            |  |   | Check if this is an amended filing |
| Official Form 106Sum Summary of Your Assets and Liabilities and Certain Statistical Information 12/15 |                          |                |                            |  |   |                                    |
| information. Fi   | ll out all of your sched | lules first; t | hen complete the infor     | ng together, both are equally responsible nation on this form. If you are filing amen x at the top of this page. |   |                                    |

Part 1: Summarize Your Assets Your assets Value of what you own Schedule A/B: Property (Official Form 106A/B) 0.00 1a. Copy line 55, Total real estate, from Schedule A/B..... 1b. Copy line 62, Total personal property, from Schedule A/B..... 13,995.64 1c. Copy line 63, Total of all property on Schedule A/B..... 13,995.64 Part 2: Summarize Your Liabilities Your liabilities Amount you owe Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D) 0.00 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D... Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 7,802.00 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F..... 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F..... 31,394.51 Your total liabilities \$ 39.196.51 Part 3: Summarize Your Income and Expenses Schedule I: Your Income (Official Form 106I) 600.00 Copy your combined monthly income from line 12 of Schedule I..... Schedule J: Your Expenses (Official Form 106J) 570.00 Copy your monthly expenses from line 22c of Schedule J..... Part 4: Answer These Questions for Administrative and Statistical Records Are you filing for bankruptcy under Chapters 7, 11, or 13? ☐ No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules. Yes What kind of debt do you have?

Official Form 106Sum

household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.

Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for a personal, family, or

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to

the court with your other schedules.

Entered 04/10/17 18:03:07 Desc Main Case 17-11355 Doc 1 Filed 04/10/17 Page 9 of 55 Case number (if known) Document

Debtor 1 James Cox

| 8. From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form | 000 00 |
|---|--------|
| 122A-1 Line 11; <b>OR</b> , Form 122B Line 11; <b>OR</b> , Form 122C-1 Line 14.                                 | 600.00 |

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on Schedule E/F, copy the following:   | Total | claim    |
|--|-------|----------|
| 9a. Domestic support obligations (Copy line 6a.)   | \$    | 7,802.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$    | 0.00     |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$    | 0.00     |
| 9d. Student loans. (Copy line 6f.)   | \$    | 0.00     |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$    | 0.00     |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$   | 0.00     |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$    | 7,802.00 |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main

| Fill in this information to identify your case and this filing:  |  |
|--|--|
| Debtor 1 James Cox   |  |
| First Name Middle Name Last Name   |  |
| Debtor 2   |  |
| (Spouse, if filing) First Name Middle Name Last Name   |  |
| United States Bankruptcy Court for the: NORTHERN DISTRICT OF ILLINOIS  |  |
|  | _  |
| Case number  | ☐ Check if this is an  |
|  | amended filing   |
|  |  |
| Official Form 106A/B   |  |
| Schedule A/B: Property   | 40/45  |
|  | 12/15  |
| n each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the as<br>hink it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible<br>nformation. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name at<br>Answer every question.  | for supplying correct  |
| Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In   |  |
| . Do you own or have any legal or equitable interest in any residence, building, land, or similar property?  |  |
| . Do you own or have any legal or equitable interest in any residence, building, land, or similar property?  |  |
| ■ No. Go to Part 2.  |  |
| ☐ Yes. Where is the property?  |  |
|  |  |
| Part 2: Describe Your Vehicles   |  |
| Oo you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.   | any vehicles you own that  |
| Oo you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  No Yes  | any vehicles you own that  |
| Someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  \[ \begin{align*} \text{No} \\ \begin{align*} \text{Yes} \end{align*} \]  3.1 Make: Buick  \text{Buick}  \text{Who has an interest in the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }  \text{Do not deduct second to the property? Check one }   \text{Do not deduct second to the property? Check one }   \text{Do not deduct second to the property? Check one }   \text{Do not deduct second to the property? Check one }    \text{Do not deduct second to the property? Check one }  \qq   | ured claims or exemptions. Put   |
| Someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  No Yes  3.1 Make: Buick Who has an interest in the property? Check one Do not deduct sective amount of any   | · ·  |
| Someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  No Yes  3.1 Make: Buick Who has an interest in the property? Check one the amount of any Creditors Who Ha  | ured claims or exemptions. Put<br>secured claims on <i>Schedule D:</i><br>ve Claims Secured by Property.                               |
| Someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  No Yes  3.1 Make: Buick Who has an interest in the property? Check one the amount of any Creditors Who Ha  | ured claims or exemptions. Put<br>secured claims on <i>Schedule D:</i><br>ve Claims Secured by Property.                               |
| Someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  No Yes  3.1 Make: Buick Who has an interest in the property? Check one the amount of any Creditors Who Har Year: 2003 Debtor 2 only  Current value of  | ured claims or exemptions. Put secured claims on Schedule D: ve Claims Secured by Property.  |
| Someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  No Yes  3.1 Make: Buick Who has an interest in the property? Check one the amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Check one The amount of the amount of any Check one The amount of the amount of any Check one The amount of the amount of the amount of any Check one The amount of the amount of the amount of the amount of any Check one The amount of the amount of the amount o | ured claims or exemptions. Put secured claims on Schedule D: ve Claims Secured by Property.  the Current value of the portion you own? |
| Someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  No Yes  3.1 Make: Buick Who has an interest in the property? Check one the amount of any Creditors Who Hay Creditors Who Hay Pear: 2003 Debtor 1 only Creditors Who Hay Poproximate mileage: Debtor 1 and Debtor 2 only Current value of entire property?  Other information: Debtor 1 and Debtors and another  Check if this is community property \$1,125  | ured claims or exemptions. Put secured claims on Schedule D: ve Claims Secured by Property.  the Current value of the portion you own? |
| Someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  No Yes  3.1 Make: Buick Who has an interest in the property? Check one the amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Creditors Who Has an interest in the property? Check one The amount of any Check one The amount of the amount of any Check one The amount of the amount of any Check one The amount of the amount of the amount of any Check one The amount of the amount of the amount of the amount of any Check one The amount of the amount of the amount o | ured claims or exemptions. Put secured claims on Schedule D: ve Claims Secured by Property.  the Current value of the portion you own? |
| Someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.  3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles  No Yes  3.1 Make: Buick Who has an interest in the property? Check one the amount of any Creditors Who Hay Creditors Who Hay Pear: 2003 Debtor 1 only Creditors Who Hay Poproximate mileage: Debtor 1 and Debtor 2 only Current value of entire property?  Other information: Debtor 1 and Debtors and another  Check if this is community property \$1,125  | ured claims or exemptions. Put secured claims on Schedule D: ve Claims Secured by Property.  the Current value of the portion you own? |

6. **Household goods and furnishings** *Examples:* Major appliances, furniture, linens, china, kitchenware

□ No

Official Form 106A/B Schedule A/B: Property

|                                | Case 17-11355  | Doc 1 Filed 04/10/17 Document  | Entered 04/10/17 18:03:07 Page 11 of 55 Case number (if known, | Desc Main   |
|--------------------------------|--|--|--|---|
| Debtor 1                       | James Cox  |  | Case number (if known)   |   |
| Yes.                           | Describe   |  |  |   |
|                                | Househ   | old goods and furnishings.   |  | \$350.00  |
| ■ No                           | les: Televisions and radios; a   | audio, video, stereo, and digital equi<br>imeras, media players, games | pment; computers, printers, scanners; music                    | collections; electronic devices   |
| Example No                     | ibles of value les: Antiques and figurines; p other collections, memor                           |  | oks, pictures, or other art objects; stamp, coir               | n, or baseball card collections;  |
| Example No                     | nent for sports and hobbies<br>les: Sports, photographic, ex-<br>musical instruments<br>Describe |  | bicycles, pool tables, golf clubs, skis; canoes                | and kayaks; carpentry tools;  |
| □ No                           |  | , ammunition, and related equipmen                                     | nt   |   |
|                                | 2 shot g   | uns  |  | \$200.0   |
| □ No                           |  | leather coats, designer wear, shoes                                    | s, accessories   |   |
|                                | Wearing  | ı apparel.   |  | \$100.0   |
| ■ No<br>□ Yes.                 | ples: Everyday jewelry, costu  | me jewelry, engagement rings, wed                                      | dding rings, heirloom jewelry, watches, gems,                  | gold, silver  |
| Exam <sub>l</sub><br>■ No<br>— | arm animals ples: Dogs, cats, birds, horse Describe  | s  |  |   |
| ■ No                           | ther personal and househo  Give specific information   |  | including any health aids you did not list                     |   |
|                                |  | ur entries from Part 3, including a<br>re                              | nny entries for pages you have attached                        | \$650.00  |
|                                | escribe Your Financial Assets  |  |  |   |
| Do you ov                      | wn or nave any legal or equ  | itable interest in any of the follow                                   | ving ?   | Current value of the portion you own? Do not deduct secured claims or exemptions. |

Official Form 106A/B Schedule A/B: Property page 2

|     |                           | Case 17-11355  | Doc 1                         | Filed 04/10/17<br>Document                            | Entered 04/10/17 18:03:07<br>Page 12 of 55  | Desc Main                      |
|-----|---------------------------|--|-------------------------------|---|---|--------------------------------|
| De  | btor 1                    | James Cox  |                               | Document  | Case number (if known)  |                                |
| 16. | Cash                      |  |                               |   |   |                                |
|     | □ No ĺ                    | oles: Money you have in yo                                       | . ,                           | ,   | osit box, and on hand when you file your petiti   | on                             |
|     |                           |  |                               |   | Cash  | \$10.00                        |
| _   |                           |  |                               |   |   |                                |
|     |                           |  |                               | al accounts; certificates of counts with the same ins | of deposit; shares in credit unions, brokerage titution, list each.                         | houses, and other similar      |
|     | _                         |  |                               | Institution r   | name:   |                                |
|     |                           | 17.1.  |                               | Bluebird  | prepaid debit card.   | \$300.00                       |
| 40  |                           |  |                               |   |   |                                |
| 18. |                           | , <b>mutual funds, or publicl</b><br>bles: Bond funds, investmen |                               |   | ney market accounts   |                                |
|     | ■ No                      | 1  | nstitution or is              | celler name:  |   |                                |
|     |                           |  |                               |   |   |                                |
| 19. | joint v                   |  | nterests in ir                | scorporated and uninc                                 | orporated businesses, including an interes  | et in an LLC, partnership, and |
|     | ■ No<br>□ Yes             | Give specific information a                                      | shout them                    |   |   |                                |
|     | <b>—</b> 103.             |  | ne of entity:                 |   | % of ownership:   |                                |
|     | Negotia<br>Non-ne<br>■ No | egotiable instruments are th                                     | ersonal check<br>nose you can | s, cashiers' checks, pro                              | egotiable instruments<br>missory notes, and money orders.<br>by signing or delivering them. |                                |
|     | ☐ Yes. (                  | Give specific information a<br>Issu                              | bout them<br>er name:         |   |   |                                |
|     |                           | nent or pension accounts<br>bles: Interests in IRA, ERIS         |                               | 1(k), 403(b), thrift saving                           | is accounts, or other pension or profit-sharing   | plans                          |
|     | Yes. I                    | List each account separate<br>Type o                             | ely.<br>f account:            | Institution r   | name:   |                                |
|     |                           |  |                               | Carpente  | rs' Pension Local 916. Not vested.  | \$0.00                         |
|     | Your sl<br>Examp          |  | you have ma                   |   | tinue service or use from a company<br>ctric, gas, water), telecommunications compa         | nies, or others                |
|     | ■ No<br>□ Yes             |  |                               | Institution r   | name or individual:   |                                |
| 23. | Annuiti<br>■ No           | ies (A contract for a period                                     | ic payment of                 | money to you, either fo                               | r life or for a number of years)  |                                |
|     | ■ No<br>□ Yes             | Issuer name  | and descript                  | ion.  |   |                                |
| 24. |                           | s in an education IRA, in<br>C. §§ 530(b)(1), 529A(b), a         |                               | in a qualified ABLE pro                               | ogram, or under a qualified state tuition pro   | ogram.                         |
|     | ■ No<br>□ Yes             | Institution na   | ame and desc                  | cription. Separately file the                         | ne records of any interests.11 U.S.C. § 521(c)  | :                              |
|     | •                         | equitable or future intere                                       | ests in prope                 | erty (other than anythir                              | ng listed in line 1), and rights or powers ex   | ercisable for your benefit     |
|     | ■ No<br>□ Yes.            | Give specific information a                                      | about them                    |   |   |                                |

| Do | btor 1  |  | Doc 1                       | Filed 04/10/17<br>Document | Entered 04/10/17 18:03:07 Page 13 of 55 Case number (if known)  |  |  |
|----|---|--|-----------------------------|----------------------------|---|--|--|
|    |   | James Cox  |                             |                            |   |  |  |
| 1  | Example ■ No  | , copyrights, trademarks,<br>les: Internet domain names<br>Give specific information al                      | s, websites, p              |                            |   |  |  |
|    | Exampl  | es, franchises, and other (<br>les: Building permits, exclus   |                             |                            | n holdings, liquor licenses, professional licens  | ses  |  |
|    | ■ No<br>□ Yes.  | Give specific information at   | bout them                   |                            |   |  |  |
| Мо | ney or p  | roperty owed to you?   |                             |                            |   | Current value of the portion you own?  Do not deduct secured claims or exemptions. |  |
| _  | Tax refu<br>■ No  | unds owed to you   |                             |                            |   |  |  |
| l  | ☐ Yes. 0  | Give specific information ab   | out them, inc               | cluding whether you alre   | ady filed the returns and the tax years   |  |  |
| ı  | ■ No  |  |                             | usal support, child suppo  | ort, maintenance, divorce settlement, propert   | y settlement   |  |
| ı  | Example ■ No  | mounts someone owes y<br>les: Unpaid wages, disabilit<br>benefits; unpaid loans<br>Give specific information | ty insurance p              |                            | efits, sick pay, vacation pay, workers' compe   | ensation, Social Security  |  |
|    |   | s in insurance policies<br>les: Health, disability, or life  | insurance; h                | nealth savings account (   | HSA); credit, homeowner's, or renter's insura   | nce  |  |
| l  | □ Yes. N  | Name the insurance compa<br>Comp   | ny of each po<br>pany name: | olicy and list its value.  | Beneficiary:  | Surrender or refund value:   |  |
| ı  | If you a someor   | erest in property that is do re the beneficiary of a living the has died.  Give specific information         |                             |                            | ed<br>surance policy, or are currently entitled to red  | ceive property because   |  |
| ı  | <ul> <li>Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment Examples: Accidents, employment disputes, insurance claims, or rights to sue</li> <li>No</li> <li>Yes. Describe each claim</li> </ul> |  |                             |                            |   |  |  |
| l  | □ No  | ontingent and unliquidate  | ed claims of                | every nature, includin     | g counterclaims of the debtor and rights t  | o set off claims   |  |
|    | _ 103.  | Describe each daim   | Works                       | r's componention or        | ase. Atty Alexis Ferracuti,   |  |  |
|    |   |  | 815-43                      |                            | ise. Ally Alexis Ferraculi,   | \$0.00   |  |
|    |   |  | this ca<br>lawyer           | se has been settled        | rney Alexis Ferracuti, 815-434-3535<br>for \$18,000 approximately. The PI<br>The PI lawyers are holding the | \$11.910.64  |  |

Official Form 106A/B Schedule A/B: Property page 4

| Debt       | Doo  | 04/10/17<br>cument | Entered 0<br>Page 14 of | 4/10/17 18:03:07<br>55<br>Case number (if known) | Desc Main        |  |  |  |
|------------|--|--------------------|-------------------------|--|------------------|--|--|--|
|            | ny financial assets you did not already list<br>No<br>Yes. Give specific information   |                    |                         |  |                  |  |  |  |
| 36.        | Add the dollar value of all of your entries from Part for Part 4. Write that number here   |                    |                         |  | \$12,220.64      |  |  |  |
| Part       | Describe Any Business-Related Property You Own or H  | ave an Interest    | In. List any real est   | ate in Part 1.                                   |                  |  |  |  |
|            | o you own or have any legal or equitable interest in any bus<br>No. Go to Part 6.<br>Yes. Go to line 38.   | siness-related p   | roperty?                |  |                  |  |  |  |
| Part       | Describe Any Farm- and Commercial Fishing-Related P If you own or have an interest in farmland, list it in Part 1.                               | roperty You Ow     | n or Have an Intere     | st In.   |                  |  |  |  |
|            | o you own or have any legal or equitable interest in  No. Go to Part 7.  Yes. Go to line 47.   | any farm- or o     | commercial fishii       | ng-related property?                             |                  |  |  |  |
| Part       | Describe All Property You Own or Have an Interest  | in That You Did    | d Not List Above        |  |                  |  |  |  |
|            | o you have other property of any kind you did not a<br>Examples: Season tickets, country club membership<br>No<br>Yes. Give specific information | Iready list?       |                         |  |                  |  |  |  |
|            | Values listed on sched fair market value in a l  |                    |                         | ors' best estimate of                            | \$0.00           |  |  |  |
| 54.        | 54. Add the dollar value of all of your entries from Part 7. Write that number here  |                    |                         |  |                  |  |  |  |
| 55.        | Part 1: Total real estate, line 2  |                    |                         |  | \$0.00           |  |  |  |
| 56.        | Part 2: Total vehicles, line 5   |                    | \$1,125.00              |  |                  |  |  |  |
| 57.        | Part 3: Total personal and household items, line 15  |                    | \$650.00                |  |                  |  |  |  |
| 58.        | Part 4: Total financial assets, line 36  |                    | \$12,220.64             |  |                  |  |  |  |
| 59.<br>60. | Part 5: Total business-related property, line 45<br>Part 6: Total farm- and fishing-related property, line                                       | 52                 | \$0.00<br>\$0.00        |  |                  |  |  |  |
| 61.        | Part 7: Total other property not listed, line 54   | +                  | \$0.00                  |  |                  |  |  |  |
| 62.        | Total personal property. Add lines 56 through 61   | _                  | \$13,995.64             | Copy personal property to                        | otal \$13,995.64 |  |  |  |
| 63.        | Total of all property on Schedule A/B. Add line 55 +   | line 62            |                         |  | \$13,995.64      |  |  |  |

Official Form 106A/B Schedule A/B: Property page 5

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main

|   |                         | I AUGUITIC        | 111 FAUE 1.3 UL.). | <u>,                                      </u> |                       |
|---|-------------------------|-------------------|--------------------|--|-----------------------|
| Fill in this infor                      | mation to identify your | case:             |                    |  |                       |
| Debtor 1                                | James Cox               |                   |                    |  |                       |
|   | First Name              | Middle Name       | Last Name          |  |                       |
| Debtor 2                                |                         |                   |                    |  |                       |
| (Spouse if, filing)                     | First Name              | Middle Name       | Last Name          |  |                       |
| United States Bankruptcy Court for the: |                         | NORTHERN DISTRICT | OF ILLINOIS        |  |                       |
| Case number                             |                         |                   |                    |  |                       |
| (if known)                              |                         |                   |                    |  | ☐ Check if this is an |
|   |                         |                   |                    |  | amended filing        |

### Official Form 106C

## Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| 1. | Which set of exemptions | are vou claiming | ? Check one only | . even if vour s | pouse is filing with vol |
|----|-------------------------|------------------|------------------|------------------|--------------------------|
|    |                         |                  |                  |                  |                          |

- You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
- ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim |   | Specific laws that allow exemption |
|---|--------------------------------------|-----------------------------------|---|------------------------------------|
|   | Copy the value from<br>Schedule A/B  | Che                               | ck only one box for each exemption.                             |                                    |
| 2003 Buick Century Line from Schedule A/B: 3.1                                      | \$1,125.00                           |                                   | \$1,125.00  | 735 ILCS 5/12-1001(c)              |
| Zino nom concada 772. c   |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |
| Household goods and furnishings.  | \$350.00                             |                                   | \$350.00  | 735 ILCS 5/12-1001(b)              |
| Line nom <i>Schedule A/D</i> . <b>V.1</b>   |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |
| 2 shot guns Line from Schedule A/B: 10.1  | \$200.00                             |                                   | \$200.00  | 735 ILCS 5/12-1001(b)              |
| Ellie Holli Geriedale 742. 1011   |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |
| Wearing apparel.  | \$100.00                             |                                   | \$100.00  | 735 ILCS 5/12-1001(a)              |
| EIRO HOITI GOITEGUIE PAD. 1111  |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |
| Cash Line from Schedule A/B: 16.1   | \$10.00                              |                                   | \$10.00   | 735 ILCS 5/12-1001(b)              |
| Line nom <i>Schedule A/D</i> . 10.1   |                                      |                                   | 100% of fair market value, up to any applicable statutory limit |                                    |
|   |                                      |                                   | , ,,  |                                    |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 16 of 55 Debtor 1 James Cox Case number (if known) Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B Bluebird prepaid debit card. 735 ILCS 5/12-1001(b) \$300.00 \$300.00 Line from Schedule A/B: 17.1 100% of fair market value, up to any applicable statutory limit Personal Inury case. Attorney Alexis 735 ILCS 5/12-1001(h)(4) \$11,910.64 \$11,910.64 Ferracuti, 815-434-3535 this case has been settled for 100% of fair market value, up to \$18,000 approximately. The PI any applicable statutory limit lawyer receives one third. The PI lawyers are holding the funds in their trust account. Line from Schedule A/B: 34.2

| 3. | Are you claiming  | g a homestead | exemption of | of more than | \$160.3753 |
|----|-------------------|---------------|--------------|--------------|------------|
| Ο. | Ale you olullilli | g a momostcaa | CACHIPUOII   | or more man  | Ψ.00,0.0.  |

(Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.)

- No
- ☐ Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?
  - ☐ No
  - ☐ Yes

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main

| III in this infor                       |                          |                   |             |                                      |
|---|--------------------------|-------------------|-------------|--------------------------------------|
| ebtor 1                                 | James Cox                |                   |             |                                      |
|   | First Name               | Middle Name       | Last Name   |                                      |
| ebtor 2                                 |                          |                   |             |                                      |
| pouse if, filing)                       | First Name               | Middle Name       | Last Name   |                                      |
| United States Bankruptcy Court for the: |                          | NORTHERN DISTRICT | OF ILLINOIS |                                      |
| ase number _                            |                          |                   |             | ☐ Check if this is an amended filing |
| ase number _                            | ankruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS |                                      |

### Official Form 106D

## Schedule D: Creditors Who Have Claims Secured by Property

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

- 1. Do any creditors have claims secured by your property?
  - No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below.

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main

|                                       |  | Document   | Page                             | 18 of !      | 55                         |                 |             |                    |
|---------------------------------------|--|--|----------------------------------|--------------|----------------------------|-----------------|-------------|--------------------|
| Fill in this infor                    | mation to identify your case   | c c  |                                  |              |                            |                 |             |                    |
| Debtor 1                              | James Cox  |  |                                  |              |                            |                 |             |                    |
|                                       | First Name   | Middle Name  | Last Nam                         | е            |                            |                 |             |                    |
| Debtor 2                              |  |  |                                  |              |                            |                 |             |                    |
| (Spouse if, filing)                   | First Name   | Middle Name  | Last Nam                         | e            |                            |                 |             |                    |
| United States B                       | ankruptcy Court for the: NC  | ORTHERN DISTRICT OF IL   | LINOIS                           |              |                            |                 |             |                    |
| Case number                           |  |  |                                  |              |                            |                 |             |                    |
| (if known)                            |  |  |                                  |              |                            |                 | Check if    | f this is an       |
|                                       |  |  |                                  |              |                            |                 | amende      | ed filing          |
| Official For                          | m 106E/E   |  |                                  |              |                            |                 |             |                    |
| Official For                          | <u>⊞ 100⊑/୮</u><br>E/F: Creditors Who  | Have Uncoured  | l Claim                          | •            |                            |                 |             | 12/15              |
|                                       | nd accurate as possible. Use Par   |  |                                  |              |                            |                 | <del></del> | 12/15              |
| eft. Attach the Co<br>ame and case nu | itors Who Have Claims Secured ontinuation Page to this page. If yumber (if known).   | you have no information to re  |                                  |              |                            |                 |             |                    |
|                                       | All of Your PRIORITY Unsecu  |  |                                  |              |                            |                 |             |                    |
|                                       | tors have priority unsecured cla   | ims against you?   |                                  |              |                            |                 |             |                    |
| ☐ No. Go to                           | Part 2.  |  |                                  |              |                            |                 |             |                    |
| Yes.                                  |  |  |                                  |              |                            |                 |             |                    |
| identify what t<br>possible, list t   | ur priority unsecured claims. If a<br>ype of claim it is. If a claim has bot<br>he claims in alphabetical order acc<br>than one creditor holds a particula | th priority and nonpriority amour cording to the creditor's name. It | nts, list that f<br>f you have n | claim here a | nd show both priority a    | ind nonpriori   | ty amounts  | s. As much as      |
|                                       | nation of each type of claim, see th   |  |                                  | booklet.)    |                            |                 |             |                    |
|                                       | •  |  |                                  | ŕ            | Total claim                | Priority amount |             | Nonpriority amount |
| 2.1 Ildhfs                            |  | Last 4 digits of accou   | unt number                       | 1093         | \$7,802.00                 |                 | \$0.00      | \$7,802.00         |
| Priority C                            | reditor's Name   |  |                                  |              | . 7/00/00 1                |                 |             |                    |
| 509 S                                 | 6th St   | When was the debt in   | ncurred?                         |              | d 7/03/06 Last<br>11/28/16 |                 |             |                    |
| Spring                                | field, IL 62701  | When was the dest in   | icui icu i                       | Active       | 11/20/10                   | _               |             |                    |
| Number                                | Street City State Zlp Code   | As of the date you file  | e, the claim                     | is: Check a  | all that apply             |                 |             |                    |
| Who incurre                           | ed the debt? Check one.  | ☐ Contingent   |                                  |              |                            |                 |             |                    |
| Debtor 1                              | only   | Unliquidated   |                                  |              |                            |                 |             |                    |
| Debtor 2                              | only   | ☐ Disputed   |                                  |              |                            |                 |             |                    |
| Debtor 1                              | and Debtor 2 only  | Type of PRIORITY un  | secured cl                       | aim:         |                            |                 |             |                    |
| ☐ At least of                         | one of the debtors and another   | ■ Domestic support of  | obligations                      |              |                            |                 |             |                    |
| ☐ Check if                            | this claim is for a community d  | ebt  Taxes and certain o   | other debts                      | you owe the  | government                 |                 |             |                    |
|                                       | subject to offset?   | ☐ Claims for death or  |                                  | •            | •                          |                 |             |                    |
| ■ No                                  |  | Other. Specify   |                                  | . ,          |                            |                 |             |                    |
| ☐ Yes                                 |  |  | hild Sun                         | nort         |                            |                 |             |                    |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 19 of 55

| Debto              | James Cox   | Case number (if know)   |                           |
|--------------------|---|---|---------------------------|
| 2.2                | Jessica Schomer Priority Creditor's Name PO Box 204                                 | Last 4 digits of account number \$0.00 \$  When was the debt incurred?  | \$0.00                    |
|                    | Somonauk, IL 60552  |   |                           |
|                    | Number Street City State Zlp Code   | As of the date you file, the claim is: Check all that apply   |                           |
|                    | Who incurred the debt? Check one.   | ☐ Contingent  |                           |
|                    | Debtor 1 only   | ■ Unliquidated  |                           |
| l                  | Debtor 2 only   | ☐ Disputed  |                           |
| I                  | Debtor 1 and Debtor 2 only  | Type of PRIORITY unsecured claim:   |                           |
| I                  | lacksquare At least one of the debtors and another                                  | ■ Domestic support obligations  |                           |
| ļ                  | ☐ Check if this claim is for a community debt Is the claim subject to offset?  ■ No | ☐ Taxes and certain other debts you owe the government ☐ Claims for death or personal injury while you were intoxicated   |                           |
|                    | ■ No<br>□ Yes   | Other. Specify  |                           |
|                    | □ res   | ongoing child support   |                           |
| Part 2             | List All of Your NONPRIORITY Unsecu   | ured Claims   |                           |
| <b>4. Li</b> ur th | nsecured claim, list the creditor separately for each c                             | e alphabetical order of the creditor who holds each claim. If a creditor has more tha laim. For each claim listed, identify what type of claim it is. Do not list claims already incr creditors in Part 3.If you have more than three nonpriority unsecured claims fill out the | cluded in Part 1. If more |
|                    | urt 2.  |   | Total claim               |
| 4.1                | A.R.C. DeKalb LLC   | Last 4 digits of account number   | \$118.00                  |
|                    | Nonpriority Creditor's Name<br>520 E. 22nd St.<br>Lombard, IL 60148-6110            | When was the debt incurred?   | -                         |
|                    | Number Street City State Zlp Code   | As of the date you file, the claim is: Check all that apply   |                           |
|                    | Who incurred the debt? Check one.   | _   |                           |
|                    | Debtor 1 only   | ☐ Contingent  |                           |
|                    | Debtor 2 only   | Unliquidated  |                           |
|                    | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |                           |
|                    | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |                           |
|                    | Check if this claim is for a community  | ☐ Student loans   |                           |
|                    | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |                           |
|                    | No  | Debts to pension or profit-sharing plans, and other similar debts   |                           |
|                    |   |   |                           |
|                    | Yes   | ■ Other. Specify medical services   |                           |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 20 of 55

Debtor 1 James Cox Case number (if know) 4.2 \$50.00 Atq Credit Llc Last 4 digits of account number 5929 Nonpriority Creditor's Name 1700 W Cortland St When was the debt incurred? **Opened 01/15** Ste 2 Chicago, IL 60622 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only Debtor 2 only Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No **Collection Attorney Valley Imaging** Other. Specify Consultants ☐ Yes 4.3 **Attorney Ronald Hennings** \$3,654.00 Last 4 digits of account number Nonpriority Creditor's Name When was the debt incurred? 1121 E. Main St., #150 Saint Charles, IL 60174 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent Debtor 1 only Unliquidated Debtor 2 only Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No collections for Valley West Community Hospital Case number 10 Other Specify SC 86 ☐ Yes 4.4 **Cadence Health** Last 4 digits of account number Unknown Nonpriority Creditor's Name When was the debt incurred? 25 North Winfield Rd. Winfield, IL 60190 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only Unliquidated Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\hfill\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes ■ Other. Specify medical services

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 21 of 55

Case number (if know)

| Debioi | James Cox  |  | Case Humber (II know)                        |            |  |  |
|--------|--|--|--|------------|--|--|
| 4.5    | Cda/Pontiac  | Last 4 digits of account number                            | 0698   | \$5,536.00 |  |  |
|        | Nonpriority Creditor's Name Attn:Bankruptcy Po Box 213                                   | When was the debt incurred?                                | Opened 04/16                                 |            |  |  |
|        | Streator, IL 61364  Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                         | is: Check all that apply                     |            |  |  |
|        | ■ Debtor 1 only  | ☐ Contingent   |  |            |  |  |
|        | Debtor 2 only  | Unliquidated   |  |            |  |  |
|        | Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |            |  |  |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                              | d claim:                                     |            |  |  |
|        | ☐ Check if this claim is for a community   | ☐ Student loans  |  |            |  |  |
|        | debt Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not |            |  |  |
|        | ■ No   | Debts to pension or profit-sharing                         | g plans, and other similar debts             |            |  |  |
|        | ☐ Yes  | ■ Other. Specify Hospital                                  | Attorney Mendota Community                   |            |  |  |
| 4.6    | Chase Nonpriority Creditor's Name  | Last 4 digits of account number                            |  | Unknown    |  |  |
|        | 800 Brooksedge Blvd. Westerville, OH 43081   | When was the debt incurred?                                |  |            |  |  |
|        | Number Street City State Zlp Code  | s: Check all that apply                                    |  |            |  |  |
|        | Who incurred the debt? Check one.  |  |  |            |  |  |
|        | Debtor 1 only  | ☐ Contingent   |  |            |  |  |
|        | Debtor 2 only  | or 2 only  |  |            |  |  |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |            |  |  |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                              | d claim:                                     |            |  |  |
|        | ☐ Check if this claim is for a community   | ☐ Student loans  |  |            |  |  |
|        | debt Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims |  |            |  |  |
|        | No   | Debts to pension or profit-sharing                         |  |            |  |  |
|        | Yes  | Other. Specify unsecured                                   | credit                                       |            |  |  |
| 4.7    | Copley Memorial Hospital Nonpriority Creditor's Name                                     | Last 4 digits of account number                            |  | \$1,132.68 |  |  |
|        | 2000 Odgen Ave.<br>Aurora, IL 60504  | When was the debt incurred?                                |  |            |  |  |
|        | Number Street City State Zlp Code Who incurred the debt? Check one.                      | As of the date you file, the claim i                       | s: Check all that apply                      |            |  |  |
|        | ■ Debtor 1 only  | Debtor 1 only  |  |            |  |  |
|        | ☐ Debtor 2 only  |  |  |            |  |  |
|        | ☐ Debtor 1 and Debtor 2 only   | tor 2 only   |  |            |  |  |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                              |  |            |  |  |
|        | ☐ Check if this claim is for a community   | ☐ Student loans  |  |            |  |  |
|        | debt Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims |  |            |  |  |
|        | No   | $\square$ Debts to pension or profit-sharin                | g plans, and other similar debts             |            |  |  |
|        | Yes  | ■ Other. Specify medical set                               | rvices                                       |            |  |  |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 22 of 55

Case number (if know)

| Debtor   | 1 James Cox   | Case number (if know)   |   |
|----------|---|---|---|
| 4.8      | Creditors Discount And Audit Co                           | Last 4 digits of account number   | \$361.00                                |
|          | Nonpriority Creditor's Name 415 E Main Street, Po Box 213 | When was the debt incurred?   |   |
|          | Streator, IL 61364  Number Street City State Zlp Code     | As of the date you file, the claim is: Check all that apply                     |   |
|          | Who incurred the debt? Check one.                         | As of the date you me, the claim is. One or an that apply                       |   |
|          | ■ Debtor 1 only   | ☐ Contingent  |   |
|          | Debtor 2 only   | ■ Unliquidated  |   |
|          | Debtor 1 and Debtor 2 only                                | ·   |   |
|          | ·   | ☐ Disputed  Type of NONPRIORITY unsecured claim:                                |   |
|          | At least one of the debtors and another                   | ☐ Student loans   |   |
|          | ☐ Check if this claim is for a community debt             | ☐ Obligations arising out of a separation agreement or divorce that you did not |   |
|          | Is the claim subject to offset?                           | report as priority claims   |   |
|          | ■ No  | $\square$ Debts to pension or profit-sharing plans, and other similar debts     |   |
|          | Yes   | ■ Other. Specify collections for TriCity Radiology                              |   |
| 4.9      | Earlville Fire Protection District                        | Last 4 digits of account number   | \$252.50                                |
|          | Nonpriority Creditor's Name  99 East St.                  | When was the debt incurred?   |   |
|          | Earlville, IL 60518                                       | when was the debt incurred:   |   |
|          | Number Street City State Zlp Code                         | As of the date you file, the claim is: Check all that apply                     |   |
|          | Who incurred the debt? Check one.                         |   |   |
|          | ■ Debtor 1 only   | ☐ Contingent  |   |
|          | ☐ Debtor 2 only   | Unliquidated  |   |
|          | ☐ Debtor 1 and Debtor 2 only                              | ☐ Disputed  |   |
|          | ☐ At least one of the debtors and another                 | Type of NONPRIORITY unsecured claim:  |   |
|          | ☐ Check if this claim is for a community                  | ☐ Student loans   |   |
|          | debt  | ☐ Obligations arising out of a separation agreement or divorce that you did not |   |
|          | Is the claim subject to offset?                           | report as priority claims   |   |
|          | No  | ☐ Debts to pension or profit-sharing plans, and other similar debts             |   |
|          | Yes   | Other. Specify unsecured credit   |   |
| 4.1<br>0 | Elgin Lab Physicians                                      | Last 4 digits of account number   | \$10.00                                 |
| U        | Nonpriority Creditor's Name                               |   | • |
|          | PO Box 1509   | When was the debt incurred?   |   |
|          | Elgin, IL 60121-1509  Number Street City State Zlp Code   | As of the date you file, the claim is: Check all that apply                     |   |
|          | Who incurred the debt? Check one.                         | As of the date you me, the claim is. One or an that apply                       |   |
|          | ■ Debtor 1 only   | ☐ Contingent  |   |
|          | Debtor 2 only   | ■ Unliquidated  |   |
|          | Debtor 1 and Debtor 2 only                                | □ Disputed  |   |
|          | ☐ At least one of the debtors and another                 | Type of NONPRIORITY unsecured claim:  |   |
|          | ☐ Check if this claim is for a community                  | ☐ Student loans   |   |
|          | debt  | ☐ Obligations arising out of a separation agreement or divorce that you did not |   |
|          | Is the claim subject to offset?                           | report as priority claims   |   |
|          | ■ No  | $\square$ Debts to pension or profit-sharing plans, and other similar debts     |   |
|          | ☐ Yes   | ■ Other. Specify medical services   |   |

Entered 04/10/17 18:03:07 Case 17-11355 Doc 1 Filed 04/10/17 Desc Main Document Page 23 of 55 Case number (if know) Debtor 1 James Cox 4.1 **Empact Emergency Physicians** Unknown Last 4 digits of account number Nonpriority Creditor's Name P. O. Box 366 When was the debt incurred? Hinsdale, IL 60522 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent Debtor 1 only Debtor 2 only Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify medical services ☐ Yes 4.1 Krista Carls P.C. \$2,323.05 Last 4 digits of account number Nonpriority Creditor's Name 410 E. Church St., Ste D When was the debt incurred? Sandwich, IL 60548 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent Debtor 1 only Debtor 2 only Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ☐ Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify unsecured credit ☐ Yes 4.1 **Loyola University Medical Center** Unknown Last 4 digits of account number Nonpriority Creditor's Name PO Box 3021 When was the debt incurred? Milwaukee, WI 53201-3021

Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only Unliquidated Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\hfill\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No  $\hfill\square$  Debts to pension or profit-sharing plans, and other similar debts ■ Other. Specify medical services ☐ Yes

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 24 of 55

Debtor 1 James Cox Case number (if know) 4.1 **Medical Recovery Speci** 3967 \$2,413.00 Last 4 digits of account number 4 Nonpriority Creditor's Name 2250 E Devon Ave Ste 352 When was the debt incurred? **Opened 07/15** Des Plaines, IL 60018 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent Debtor 1 only Debtor 2 only Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\hfill\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No **Collection Attorney Valley West Community** ☐ Yes Other. Specify Hospital 4.1 **Mendota Community Hospital** \$4,151.78 Last 4 digits of account number Nonpriority Creditor's Name When was the debt incurred? 1401 E. 12th St. Mendota, IL 61342 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent Debtor 1 only Debtor 2 only Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No ☐ Debts to pension or profit-sharing plans, and other similar debts ■ Other. Specify medical services ☐ Yes **Nicor Gas** \$324.66 Last 4 digits of account number Nonpriority Creditor's Name When was the debt incurred? 1844 Ferry Road Naperville, IL 60563 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Unliquidated Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\square$  Obligations arising out of a separation agreement or divorce that you did not debt Is the claim subject to offset? report as priority claims ■ No  $\hfill\square$  Debts to pension or profit-sharing plans, and other similar debts ■ Other. Specify unsecured credit ☐ Yes

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 25 of 55

Debtor 1 James Cox Case number (if know) 4.1 **OneMain Financial** 4752 \$4,955.00 Last 4 digits of account number Nonpriority Creditor's Name 6801 Colwell Byld Opened 02/10 Last Active NTSB -2320 When was the debt incurred? 12/29/10 Irving, TX 75039 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only Unliquidated Debtor 2 only Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ☐ Yes ■ Other. Specify Unsecured 4.1 **RRCA Accounts Management** \$1,292.43 Last 4 digits of account number 8 Nonpriority Creditor's Name 201 E. 3rd St. When was the debt incurred? Sterling, IL 61081-3611 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only Unliquidated Debtor 2 only Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts collections for Sandwich Family Practice ☐ Yes Other. Specify and Castle Bank N.A. **Rush Copley Medical Center** \$1,132.68 Last 4 digits of account number Nonpriority Creditor's Name 2000 Ogden Avenue When was the debt incurred? Aurora, IL 60504 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ☐ Contingent ■ Debtor 1 only Unliquidated Debtor 2 only Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts

☐ Yes

■ Other. Specify medical services

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main

| Debt     | or 1 James Cox  | Document Page 26 of 55 Case number (if know)  |            |
|----------|---|---|------------|
| 4.2<br>0 | Shindler Law Firm   | Last 4 digits of account number   | \$2,644.00 |
| 0        | Nonpriority Creditor's Name<br>1990 E. Algonquin, Ste 180<br>Schaumburg, IL 60173 | When was the debt incurred?   | . ,        |
|          | Number Street City State Zlp Code  Who incurred the debt? Check one.              | As of the date you file, the claim is: Check all that apply   |            |
|          | ■ Debtor 1 only   | ☐ Contingent  |            |
|          | Debtor 2 only   | Unliquidated  |            |
|          | ☐ Debtor 1 and Debtor 2 only  | □ Disputed  |            |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |            |
|          | ☐ Check if this claim is for a community  | ☐ Student loans   |            |
|          | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |
|          | No  | $\square$ Debts to pension or profit-sharing plans, and other similar debts                               |            |
|          | ☐ Yes   | ■ Other. Specify collections for Midland Funding LLC Case number 11 SC 1650                               |            |
| 4.2<br>1 | Soderstrom Skin Institute   | Last 4 digits of account number   | \$328.73   |
|          | Nonpriority Creditor's Name 4909 N. Glen Park Place Rd. Peoria, IL 61614          | When was the debt incurred?   |            |
|          | Number Street City State Zlp Code  Who incurred the debt? Check one.              | As of the date you file, the claim is: Check all that apply   |            |
|          | Debtor 1 only   | ☐ Contingent  |            |
|          | Debtor 2 only   | Unliquidated  |            |
|          | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |            |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |            |
|          | ☐ Check if this claim is for a community  | ☐ Student loans   |            |
|          | debt  | ☐ Obligations arising out of a separation agreement or divorce that you did not                           |            |
|          | Is the claim subject to offset?   | report as priority claims  ☐ Debts to pension or profit-sharing plans, and other similar debts            |            |
|          | ■ No<br>□ Yes   | Other. Specify  Unsecured credit  |            |
|          | L res   | Other. Specify dissecuted credit  |            |
| 4.2<br>2 | Valley Emergency Care<br>Management   | Last 4 digits of account number   | \$715.00   |
|          | Nonpriority Creditor's Name Po Box 9367 Daytona Beach, FL 32120                   | When was the debt incurred?   |            |
|          | Number Street City State Zlp Code   | As of the date you file, the claim is: Check all that apply   |            |
|          | Who incurred the debt? Check one.   |   |            |
|          | ■ Debtor 1 only   | ☐ Contingent  |            |
|          | Debtor 2 only   | ■ Unliquidated  |            |
|          | Debtor 1 and Debtor 2 only  | ☐ Disputed  |            |
|          | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured claim:  |            |
|          | ☐ Check if this claim is for a community  | Student loans   |            |
|          | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |            |

#### Part 3: List Others to Be Notified About a Debt That You Already Listed

■ Other. Specify medical services

☐ Debts to pension or profit-sharing plans, and other similar debts

■ No

☐ Yes

<sup>5.</sup> Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 27 of 55

| Debtor 1 James Cox  |   | Case number (if know)  |  |
|---|---|--|--|
| Name and Address CPG Orthopaedic Geneva 351 Delnor Dr., Ste 410   | On which entry in Part 1 or Part 2 Line <b>4.4</b> of ( <i>Check one</i> ):                                   | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims     |  |
| Geneva, IL 60134-4220   | Last 4 digits of account number   |  |  |
| Name and Address<br>Loyola University Medical Center<br>2160 South First Avenue<br>Maywood, IL 60153          | On which entry in Part 1 or Part 2 Line <b>4.13</b> of ( <i>Check one</i> ):  Last 4 digits of account number | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims     |  |
| Name and Address  | On which entry in Part 1 or Part 2  | did you list the original creditor?  |  |
| Mendota Community Hospital<br>1401 E. 12th St.<br>Mendota, IL 61342   | Line <u>4.5</u> of ( <i>Check one</i> ):  | Part 2: Creditors with Nonpriority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims                                       |  |
|   | Last 4 digits of account number   |  |  |
| Name and Address<br>NM Regional Medical Group<br>Dept 5777<br>Carol Stream, IL 60122-5777                     | On which entry in Part 1 or Part 2 Line <b>4.4</b> of ( <i>Check one</i> ):  Last 4 digits of account number  | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims     |  |
| Name and Address  | On which entry in Part 1 or Part 2  | did you list the original creditor?  |  |
| Northstar Location Services 428 Genesee St.   | Line 4.6 of (Check one):  | Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims  |  |
| Cheektowaga, NY 14225-1943  | Last 4 digits of account number   |  |  |
| Name and Address Northwestern Delnor Hospital 300 Randall Rd. Geneva, IL 60134                                | On which entry in Part 1 or Part 2 Line <b>4.4</b> of ( <i>Check one</i> ):                                   | did you list the original creditor?  □ Part 1: Creditors with Priority Unsecured Claims  ■ Part 2: Creditors with Nonpriority Unsecured Claims |  |
| Geneva, in 60154  | Last 4 digits of account number   |  |  |
| Name and Address<br>Rush Copley Hospital<br>Patient Financial Services<br>2000 Ogden Ave.<br>Aurora, IL 60507 | On which entry in Part 1 or Part 2 Line 4.11 of (Check one):  Last 4 digits of account number                 | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims     |  |
| Name and Address Stoneleigh Recovery Associates LLC Po Box 1479 Lombard, IL 60148                             | On which entry in Part 1 or Part 2 Line <b>4.6</b> of ( <i>Check one</i> ):                                   | did you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims     |  |
|   | Last 4 digits of account number   |  |  |
| Name and Address<br>Valley West Hospital<br>11 E. Pleasant Avenue<br>Sandwich, IL 60548-1100                  | On which entry in Part 1 or Part 2 Line <b>4.14</b> of ( <i>Check one</i> ):                                  | did you list the original creditor?  □ Part 1: Creditors with Priority Unsecured Claims  ■ Part 2: Creditors with Nonpriority Unsecured Claims |  |
|   | Last 4 digits of account number   |  |  |

#### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|              |     |   |     | Total Claim                           |
|--------------|-----|---|-----|---------------------------------------|
|              | 6a. | Domestic support obligations  | 6a. | \$<br>7,802.00                        |
| Total claims |     |   |     | · · · · · · · · · · · · · · · · · · · |
| from Part 1  | 6b. | Taxes and certain other debts you owe the government                    | 6b. | \$<br>0.00                            |
|              | 6c. | Claims for death or personal injury while you were intoxicated          | 6c. | \$<br>0.00                            |
|              | 6d. | Other. Add all other priority unsecured claims. Write that amount here. | 6d. | \$<br>0.00                            |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Page 28 of 55 Case number (if know) Document

Debtor 1 James Cox

|                       | 6e.        | Total Priority. Add lines 6a through 6d.  | 6e.        | \$<br>7,802.00         |
|-----------------------|------------|---|------------|------------------------|
| Total                 | 6f.        | Student loans   | 6f.        | \$<br>Total Claim 0.00 |
| claims<br>from Part 2 | 6g.<br>6h. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts | 6g.<br>6h. | \$<br><br>0.00         |
|                       | 6i.        | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.   | 6i.        | \$<br>31,394.51        |
|                       | 6j.        | Total Nonpriority. Add lines 6f through 6i.   | 6j.        | \$<br>31,394.51        |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main

|                     |                          | 1701.111115.      | 11 FAUE 7.3 OF J. |  |
|---------------------|--------------------------|-------------------|-------------------|--|
| Fill in this infor  | mation to identify your  | case:             |                   |  |
| Debtor 1            | James Cox                |                   |                   |  |
|                     | First Name               | Middle Name       | Last Name         |  |
| Debtor 2            |                          |                   |                   |  |
| (Spouse if, filing) | First Name               | Middle Name       | Last Name         |  |
| United States Ba    | ankruptcy Court for the: | NORTHERN DISTRICT | OF ILLINOIS       |  |
| Case number         |                          |                   |                   |  |
| (if known)          |                          |                   |                   |  |
|                     |                          |                   |                   |  |

## Official Form 106G

## **Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or | company wit<br>Name, Numb | h whom you have the er, Street, City, State and ZIP C | contract or lease | State what the contract or lease is for |
|-----|-----------|---------------------------|---|-------------------|---|
| 2.1 |           |                           |   |                   |   |
|     | Name      |                           |   |                   | _                                       |
|     | Number    | Street                    |   |                   |   |
|     | City      |                           | State   | ZIP Code          |   |
| 2.2 |           |                           |   |                   | _                                       |
|     | Name      |                           |   |                   |   |
|     | Number    | Street                    |   |                   | _                                       |
|     | City      |                           | State   | ZIP Code          |   |
| 2.3 |           |                           | Otato   |                   |   |
|     | Name      |                           |   |                   |   |
|     | Number    | Street                    |   |                   | _                                       |
|     | City      |                           | State   | ZIP Code          | <del>_</del>                            |
| 2.4 | •         |                           |   |                   |   |
|     | Name      |                           |   |                   | _                                       |
|     | Number    | Street                    |   |                   | _                                       |
|     | City      |                           | State   | ZIP Code          | _                                       |
| 2.5 |           |                           |   |                   |   |
|     | Name      |                           |   |                   | _                                       |
|     | Number    | Street                    |   |                   | _                                       |
|     | City      |                           | State   | ZIP Code          | <del>_</del>                            |
|     | Jity      |                           | Oldic   |                   |   |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 30 of 55

|                                |   | <u> </u>                      | <u>ui Paue su c</u>      | 11 :3:3                                 |   |
|--------------------------------|---|-------------------------------|--------------------------|---|---|
| Fill in this i                 | nformation to identify your   | case:                         |                          |   |   |
| Debtor 1                       | James Cox   |                               |                          |   |   |
|                                | First Name  | Middle Name                   | Last Name                |   |   |
| Debtor 2<br>(Spouse if, filing | j) First Name   | Middle Name                   | Last Name                |   |   |
| United State                   | es Bankruptcy Court for the:  | NORTHERN DISTRICT             | OF ILLINOIS              |   |   |
|                                |   |                               |                          |   |   |
| Case numb                      | er  |                               |                          |   | ☐ Check if this is an   |
|                                |   |                               |                          |   | amended filing  |
| Official                       | Form 106H   |                               |                          |   |   |
|                                | ule H: Your Cod   | ebtors                        |                          |   | 12/15   |
| Jonical                        | dic II. Tour ood  |                               |                          |   | 12/13   |
| our name a                     | ou have any codebtors? (If  | . Answer every question       |                          | . •                                     | o of any Additional Pages, write  |
| ■ No                           |   |                               |                          |   |   |
| ☐ Yes                          |   |                               |                          |   |   |
| 2 \\/:4\                       | in the leat 0 years, have ye  | lived in a community or       | anauty atata au tauritau | n.2 (Community areas                    | u states and torritories include  |
|                                | in the last 8 years, nave you,<br>, California, Idaho, Louisiana,   |                               |                          |   | y states and territories include  |
| <b>.</b>                       | 2   |                               |                          |   |   |
| _                              | Go to line 3.<br>Did your spouse, former spot                       | ise or legal equivalent live  | with you at the time?    |   |   |
| <b>—</b> 103.                  | Dia your spouse, former spot  | iso, or logal equivalent live | with you at the time:    |   |   |
| in line 2                      | 2 again as a codebtor only i<br>06D), Schedule E/F (Official        | f that person is a guaran     | tor or cosigner. Make    | sure you have listed th                 | g with you. List the person shown<br>ne creditor on Schedule D (Official<br>Schedule E/F, or Schedule G to fill |
|                                | Column 1: Your codebtor<br>name, Number, Street, City, State and Zl | P Code                        |                          | Column 2: The cre<br>Check all schedule | editor to whom you owe the debt   |
| 0.4                            |   |                               |                          |   | ,   |
| 3.1 <sub>N</sub>               | ame   |                               |                          | _ ☐ Schedule D, lin☐ Schedule E/F, I    |   |
|                                |   |                               |                          | ☐ Schedule E/F, I                       |   |
| N                              | umber Street  |                               |                          |   |   |
|                                | ity   | State                         | ZIP Code                 |   |   |
|                                |   |                               |                          |   |   |
| 3.2 N                          | ame   |                               |                          | Schedule D, lin                         |   |
| .,                             |   |                               |                          | ☐ Schedule E/F, I☐ Schedule G, Iin      |   |
|                                | umber Street  |                               |                          |   | <u> </u>  |
|                                | ity Street  | State                         | ZIP Code                 |   |   |

# Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 31 of 55

| Fill               | in this information to identify your   | rase:   |   |                       |               | •                                   |                    |   |                   |
|--------------------|--|---|---|-----------------------|---------------|-------------------------------------|--------------------|---|-------------------|
|                    | otor 1 James Cox   |   |   |                       |               |                                     |                    |   |                   |
|                    | otor 2  puse, if filing)   |   |   |                       | _             |                                     |                    |   |                   |
| Uni                | ted States Bankruptcy Court for th   | e: NORTHERN DISTRIC   | CT OF ILLINOIS                                |                       | _             |                                     |                    |   |                   |
| (If kr             | se number  |   | -   |                       |               |                                     | ed filin<br>ent sh | ng<br>nowing postpetition<br>the following date |                   |
|                    | fficial Form 106I  |   |   |                       |               | MM / DD/                            | /YYY               | _   |                   |
|                    | chedule I: Your Inc  |   |   |                       |               |                                     |                    |   | 12/15             |
| sup<br>spo<br>atta | as complete and accurate as posplying correct information. If you use. If you are separated and you have a separate sheet to this form.  Describe Employment | u are married and not fili<br>ur spouse is not filing w<br>On the top of any additi | ng jointly, and your sith you, do not include | spouse i<br>de inforr | s liv<br>nati | ving with you, inclon about your sp | ude ii<br>ouse.    | nformation abou<br>If more space is             | t your<br>needed, |
| 1.                 | Fill in your employment information.   |   | Debtor 1                                      |                       |               | Debtor                              | 2 or n             | on-filing spouse                                | )                 |
|                    | If you have more than one job,   | Employment status   | ☐ Employed ■ Not employed                     |                       |               | ☐ Emp                               | ☐ Employed         |   |                   |
|                    | attach a separate page with information about additional employers.  | Employment status   |   |                       |               | ☐ Not €                             | ☐ Not employed     |   |                   |
|                    | Include part-time, seasonal, or  | Occupation  |   |                       |               |                                     |                    |   |                   |
|                    | self-employed work.  | Employer's name   |   |                       |               |                                     |                    |   |                   |
|                    | Occupation may include student or homemaker, if it applies.  | Employer's address  |   |                       |               |                                     |                    |   |                   |
|                    |  | How long employed t   | here?   |                       |               |                                     |                    |   |                   |
| Par                | t 2: Give Details About Mo   | onthly Income   |   |                       |               |                                     |                    |   |                   |
|                    | mate monthly income as of the cuse unless you are separated.   | date you file this form. If   | you have nothing to re                        | eport for             | any           | line, write \$0 in the              | spac               | e. Include your no                              | on-filing         |
|                    | u or your non-filing spouse have me space, attach a separate sheet to  |   | ombine the information                        | n for all e           | mpl           | oyers for that person               | on on              | the lines below. If                             | you need          |
|                    |  |   |   |                       |               | For Debtor 1                        |                    | or Debtor 2 or<br>on-filing spouse              |                   |
| 2.                 | List monthly gross wages, saldeductions). If not paid monthly,   |   |   | 2.                    | \$            | 0.00                                | \$_                | N/A   |                   |
| 3.                 | Estimate and list monthly over   | time pay.   |   | 3.                    | +\$           | 0.00                                | +\$                | N/A   | _                 |
| 4.                 | Calculate gross Income. Add I  | ine 2 + line 3.   |   | 4.                    | \$            | 0.00                                | (                  | \$ <u>N/A</u>                                   |                   |

## Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 32 of 55

| Deb | tor 1         | James Cox   |   | -         | Ca    | ise number ( <i>if k</i> | (nown)       |            |                 |  |        |
|-----|---------------|---|---|-----------|-------|--------------------------|--------------|------------|-----------------|--|--------|
|     |               |   |   |           | F     | or Debtor 1              |              | For        | Debtor          | 2 or                                       |        |
|     |               |   |   |           |       |                          |              | nor        | n-filing s      | pouse                                      |        |
|     | Copy          | y line 4 here   |   | 4.        | \$    |                          | 0.00         | \$_        |                 | N/A  |        |
| 5.  | List          | all payroll deductions:   |   |           |       |                          |              |            |                 |  |        |
|     | 5a.           | Tax, Medicare, and Social Secur   | ity deductions  | 5a        | . \$  | ;                        | 0.00         | \$         |                 | N/A  |        |
|     | 5b.           | Mandatory contributions for reti  | -   | 5b        |       |                          | 0.00         | \$         |                 | N/A  |        |
|     | 5c.           | Voluntary contributions for retire  | ement plans   | 5c        | . \$  |                          | 0.00         | \$         |                 | N/A  |        |
|     | 5d.           | Required repayments of retireme   | ent fund loans  | 5d        | . \$  |                          | 0.00         | \$         |                 | N/A  |        |
|     | 5e.           | Insurance   |   | 5e        | . \$  |                          | 0.00         | \$         |                 | N/A  |        |
|     | 5f.           | Domestic support obligations  |   | 5f.       | \$    |                          | 0.00         | \$         |                 | N/A  |        |
|     | 5g.           | Union dues  |   | 5g        | . \$  | -                        | 0.00         | \$         |                 | N/A  |        |
|     | 5h.           | Other deductions. Specify:  |   | _ 5h      | .+ \$ |                          | 0.00         | + \$ _     |                 | N/A  |        |
| 6.  | Add           | the payroll deductions. Add lines   | 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.        | \$    |                          | 0.00         | \$_        |                 | N/A  |        |
| 7.  | Calc          | ulate total monthly take-home pay   | . Subtract line 6 from line 4.  | 7.        | \$    |                          | 0.00         | \$         |                 | N/A  |        |
| 8.  | List 8a.      | all other income regularly received Net income from rental property profession, or farm Attach a statement for each proper receipts, ordinary and necessary b | and from operating a business, ty and business showing gross  |           |       |                          |              |            |                 |  |        |
|     |               | monthly net income.   |   | 8a        |       |                          | 0.00         | \$_        |                 | N/A  |        |
|     | 8b.           | Interest and dividends  |   | 8b        | . \$  |                          | 0.00         | . \$_      |                 | N/A  |        |
|     | 8c.<br>8d.    | regularly receive Include alimony, spousal support, of settlement, and property settlement Unemployment compensation  | ou, a non-filing spouse, or a dependent child support, maintenance, divorce t.  | 8c<br>8d  | . \$  |                          | 0.00<br>0.00 | \$_<br>\$_ |                 | N/A<br>N/A                                 |        |
|     | 8e.           | Social Security   |   | 8e        | . \$  |                          | 0.00         | \$_        |                 | N/A  |        |
|     | 8f.<br>8g.    |   | alue (if known) of any non-cash assistance<br>nps (benefits under the Supplemental  | 8f.<br>8g |       |                          | 0.00<br>0.00 | \$_<br>\$  |                 | N/A<br>N/A                                 |        |
|     | og.           | r ension of retirement income   | Contribution from family  | og        | . ψ   | '                        | 0.00         | Ψ_         |                 | IN/A                                       |        |
|     | 8h.           | Other monthly income. Specify:  |   | 8h        | .+ \$ | 60                       | 0.00         | + \$_      |                 | N/A  | _      |
| 9.  | Add           | all other income. Add lines 8a+8b-  | +8c+8d+8e+8f+8g+8h.   | 9.        | \$_   | 60                       | 0.00         | \$_        |                 | N/A  |        |
| 10. | Calc          | ulate monthly income. Add line 7  | L line Q  | 10.       | \$    | 600.00                   | + \$         |            | N/A             | = \$                                       | 600.00 |
| 10. |               | the entries in line 10 for Debtor 1 and   |   | 10.       | Ψ     | 000.00                   | ┤            |            | IVA             | $\begin{bmatrix} 1 \end{bmatrix}^{\Psi} =$ | 000.00 |
| 11. | Inclu<br>othe | de contributions from an unmarried profiends or relatives. ot include any amounts already inclu   | the expenses that you list in Schedule partner, members of your household, your added in lines 2-10 or amounts that are not | depe      |       |                          |              | -          | Schedule<br>11. |  | 0.00   |
| 12. |               | e that amount on the Summary of Sc  | ine 10 to the amount in line 11. The res<br>hedules and Statistical Summary of Certain                                      |           |       |                          |              |            | 12.             | \$   | 600.00 |
| 13. | Do y          | •   | e within the year after you file this form  | ?         |       |                          |              |            |                 | Combine<br>monthly                         |        |
|     |               | No.<br>Yes. Explain:  |   |           |       |                          |              |            |                 |  |        |

# Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 33 of 55

|       | in this information to identify your case:  |                         |                 |                                     |                           |
|-------|---|-------------------------|-----------------|-------------------------------------|---------------------------|
| Deb   |   |                         | Char            | ok if this is:                      |                           |
| Deb   | James Cox   |                         |                 | ck if this is:  An amended filing   |                           |
|       | ouse, if filing)  |                         |                 | A supplement show 13 expenses as of | ving postpetition chapter |
| ` '   |   |                         | _               |                                     | une following date.       |
| Unite | ed States Bankruptcy Court for the: NORTHERN DISTRICT OF ILL  | INOIS                   |                 | MM / DD / YYYY                      |                           |
| 1     | e numbernown)   |                         |                 |                                     |                           |
| Of    | fficial Form 106J   |                         |                 |                                     |                           |
|       | chedule J: Your Expenses  |                         |                 |                                     | 12/1                      |
| info  | as complete and accurate as possible. If two married people<br>ormation. If more space is needed, attach another sheet to th<br>mber (if known). Answer every question. |                         |                 |                                     |                           |
| Part  |   |                         |                 |                                     |                           |
| 1.    | Is this a joint case?   |                         |                 |                                     |                           |
|       | ■ No. Go to line 2.  ☐ Yes. Does Debtor 2 live in a separate household?   |                         |                 |                                     |                           |
|       | □ No  |                         |                 |                                     |                           |
|       | ☐ Yes. Debtor 2 must file Official Form 106J-2, <i>Expens</i>   | ses for Separate House  | ehold of Deb    | tor 2.                              |                           |
| 2.    | Do you have dependents? ■ No  |                         |                 |                                     |                           |
|       | Do not list Debtor 1 and Yes. Fill out this information for   | Dependent's relat       | ionship to      | Dependent's                         | Does dependent            |
|       | Debtor 2. each dependent  | Debtor 1 or Debto       |                 | age                                 | live with you?            |
|       | Do not state the  |                         |                 |                                     | □ No                      |
|       | dependents names.   |                         |                 | _                                   | ☐ Yes<br>☐ No             |
|       |   |                         |                 |                                     | ☐ Yes                     |
|       |   |                         |                 |                                     | □ No                      |
|       |   |                         |                 |                                     | ☐ Yes                     |
|       |   |                         |                 |                                     | □ No                      |
| 2     | De veur expenses include  |                         |                 |                                     | ☐ Yes                     |
| 3.    | Do your expenses include expenses of people other than  |                         |                 |                                     |                           |
|       | yourself and your dependents?   |                         |                 |                                     |                           |
| Part  | t 2: Estimate Your Ongoing Monthly Expenses   |                         |                 |                                     |                           |
| exp   | imate your expenses as of your bankruptcy filing date unless<br>senses as of a date after the bankruptcy is filed. If this is a su<br>blicable date.                    |                         |                 |                                     |                           |
| the   | lude expenses paid for with non-cash government assistanc value of such assistance and have included it on <i>Schedule I</i> ficial Form 106I.)                         |                         |                 | Your exp                            | enses                     |
|       |   |                         | _               |                                     |                           |
| 4.    | The rental or home ownership expenses for your residence payments and any rent for the ground or lot.   | . Include first mortgag | e<br>4. \$      |                                     | 0.00                      |
|       | If not included in line 4:  |                         |                 |                                     |                           |
|       | 4a. Real estate taxes   |                         | 4a. \$          | i                                   | 0.00                      |
|       | 4b. Property, homeowner's, or renter's insurance  |                         | 4b. \$          |                                     | 0.00                      |
|       | 4c. Home maintenance, repair, and upkeep expenses   |                         | 4c. \$          |                                     | 0.00                      |
| 5.    | 4d. Homeowner's association or condominium dues  Additional mortgage payments for your residence, such as   | home equity loans       | 4d. \$<br>5. \$ |                                     | 0.00                      |

## Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 34 of 55

| Debtor 1 Jame  | es Cox   | Case num      | ber (if known)     |                         |
|----------------|--|---------------|--------------------|-------------------------|
| 6. Utilities:  |  |               |                    |                         |
|                | icity, heat, natural gas   | 6a.           | \$                 | 0.00                    |
|                | r, sewer, garbage collection   | 6b.           | ·                  | 0.00                    |
|                | hone, cell phone, Internet, satellite, and cable services                            | 6c.           | ·                  | 200.00                  |
|                | . Specify:   | 6d.           | ·                  | 0.00                    |
|                | ousekeeping supplies   | 7.            | ·                  | 200.00                  |
|                |  |               | · —                |                         |
|                | nd children's education costs  | 8.            | \$                 | 0.00                    |
| -              | undry, and dry cleaning  | 9.            | \$                 | 0.00                    |
|                | re products and services   | 10.           | \$                 | 0.00                    |
|                | d dental expenses  | 11.           | \$                 | 0.00                    |
|                | tion. Include gas, maintenance, bus or train fare.                                   | 12.           | \$                 | 170.00                  |
|                | de car payments.   | 13.           | ·                  |                         |
|                | ent, clubs, recreation, newspapers, magazines, and books                             |               | ·                  | 0.00                    |
|                | contributions and religious donations  | 14.           | <b>&gt;</b>        | 0.00                    |
| 5. Insurance.  |  |               |                    |                         |
|                | de insurance deducted from your pay or included in lines 4 or 20.                    | 45-           | <b>c</b>           | 0.00                    |
| 15a. Life in   |  | 15a.          | ·                  | 0.00                    |
| 15b. Health    |  | 15b.          | ·                  | 0.00                    |
| 15c. Vehicl    |  | 15c.          | ·                  | 0.00                    |
|                | insurance. Specify:  | 15d.          | \$                 | 0.00                    |
|                | ot include taxes deducted from your pay or included in lines 4 or 20.                |               | _                  |                         |
| Specify:       |  | 16.           | \$                 | 0.00                    |
|                | or lease payments:   |               |                    |                         |
|                | ayments for Vehicle 1  | 17a.          | \$                 | 0.00                    |
| 17b. Car pa    | ayments for Vehicle 2  | 17b.          | \$                 | 0.00                    |
| 17c. Other.    | . Specify:   | 17c.          | \$                 | 0.00                    |
| 17d. Other     | . Specify:   | 17d.          | \$                 | 0.00                    |
|                | ents of alimony, maintenance, and support that you did not report a                  |               | •                  | 0.00                    |
|                | om your pay on line 5, Schedule I, Your Income (Official Form 106I)                  | . 18.         | · -                | 0.00                    |
|                | ents you make to support others who do not live with you.                            |               | \$                 | 0.00                    |
| Specify:       |  | 19.           |                    |                         |
|                | property expenses not included in lines 4 or 5 of this form or on Sch                |               |                    |                         |
|                | ages on other property   | 20a.          | ·                  | 0.00                    |
| 20b. Real e    | estate taxes   | 20b.          | \$                 | 0.00                    |
| 20c. Prope     | rty, homeowner's, or renter's insurance  | 20c.          | \$                 | 0.00                    |
| 20d. Mainte    | enance, repair, and upkeep expenses  | 20d.          | \$                 | 0.00                    |
| 20e. Home      | owner's association or condominium dues  | 20e.          | \$                 | 0.00                    |
| 1. Other: Spec | ifv:   | 21.           | +\$                | 0.00                    |
|                | ····   |               |                    | 0.00                    |
| -              | our monthly expenses   |               |                    |                         |
| 22a. Add line  | es 4 through 21.   |               | \$                 | 570.00                  |
| 22b. Copy lii  | ne 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2             |               | \$                 |                         |
|                | e 22a and 22b. The result is your monthly expenses.                                  |               | \$                 | 570.00                  |
|                |  |               |                    | 370.00                  |
| -              | our monthly net income.  |               |                    |                         |
| 23a. Copy      | line 12 (your combined monthly income) from Schedule I.                              | 23a.          | \$                 | 600.00                  |
| 23b. Copy      | your monthly expenses from line 22c above.   | 23b.          | -\$                | 570.00                  |
|                |  |               |                    |                         |
| 23c. Subtra    | act your monthly expenses from your monthly income.                                  |               |                    |                         |
|                | esult is your monthly net income.  | 23c.          | \$                 | 30.00                   |
|                |  |               |                    |                         |
|                | ect an increase or decrease in your expenses within the year after y                 |               |                    |                         |
|                | do you expect to finish paying for your car loan within the year or do you expect yo | ur mortgage į | payment to increas | e or decrease because o |
|                | the terms of your mortgage?  |               |                    |                         |
| No.            |  |               |                    |                         |
| ☐ Yes.         | Explain here:  |               |                    |                         |

## Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 35 of 55

| Fill in this infor                                       | mation to identify your   | ouco.  |   |  |  |
|--|---|--|---|--|--|
| Debtor 1   | James Cox   |  |   |  |  |
|  | First Name  | Middle Name  | Last Name   |  |  |
| Debtor 2<br>Spouse if, filing)                           | First Name  | Middle Name  | Last Name   |  |  |
|  |   |  |   |  |  |
| United States B  | ankruptcy Court for the:  | NORTHERN DISTRI  | CT OF ILLINOIS  |  |  |
| Case number  |   |  |   |  |  |
| if known)  |   |  |   |  | ☐ Check if this is an  |
|  |   |  |   |  | amended filing   |
|  |   |  |   |  |  |
| Official Ear   | m 106Doo  |  |   |  |  |
|  | <u>m 106Dec</u>   |  |   |  |  |
| <b>Jeclara</b> '   | tion About a  | an Individua   | al Debtor's Scl   | hedules  | 12/1   |
| ou must file th  | is form whenever you fi   | ile bankruptcy schedu<br>n connection with a ba  |   | Making a false sta   | tement, concealing property, or<br>000, or imprisonment for up to 20       |
| ou must file the thotaining mone ears, or both.          | is form whenever you fi<br>y or property by fraud it<br>I8 U.S.C. §§ 152, 1341, 1   | ile bankruptcy schedu<br>n connection with a ba  | les or amended schedules.   | Making a false sta   |  |
| ou must file th<br>btaining mone<br>ears, or both. ?     | is form whenever you fi<br>y or property by fraud ii<br>18 U.S.C. §§ 152, 1341, 1<br>In Below   | ile bankruptcy schedu<br>n connection with a ba  | les or amended schedules. I   | Making a false sta<br>fines up to \$250,0  |  |
| ou must file th<br>otaining mone<br>ears, or both.       | is form whenever you fi<br>y or property by fraud ii<br>18 U.S.C. §§ 152, 1341, 1<br>In Below   | ile bankruptcy schedu<br>n connection with a ba  | les or amended schedules.   | Making a false sta<br>fines up to \$250,0  |  |
| ou must file th<br>btaining mone<br>ears, or both. ?     | is form whenever you fi<br>y or property by fraud ii<br>18 U.S.C. §§ 152, 1341, 1<br>In Below   | ile bankruptcy schedu<br>n connection with a ba  | les or amended schedules. I   | Making a false sta<br>fines up to \$250,0  |  |
| ou must file the btaining mone ears, or both. Sig        | is form whenever you fi<br>y or property by fraud ii<br>18 U.S.C. §§ 152, 1341, 1<br>In Below   | ile bankruptcy schedu<br>n connection with a ba  | les or amended schedules. I   | Making a false sta<br>fines up to \$250,0<br>nkruptcy forms?                             | 000, or imprisonment for up to 20  |
| ou must file the btaining mone ears, or both. Sig        | is form whenever you fi<br>y or property by fraud ii<br>18 U.S.C. §§ 152, 1341, 1<br>In Below   | ile bankruptcy schedu<br>n connection with a ba  | les or amended schedules. I   | Making a false sta<br>fines up to \$250,0<br>ankruptcy forms?                            |  |
| ou must file the btaining mone ears, or both. Sig        | is form whenever you fi<br>y or property by fraud ii<br>18 U.S.C. §§ 152, 1341, 1<br>In Below   | ile bankruptcy schedu<br>n connection with a ba  | les or amended schedules. I   | Making a false sta<br>fines up to \$250,0<br>ankruptcy forms?                            | 000, or imprisonment for up to 20  |
| ou must file the btaining mone ears, or both.            | is form whenever you fi y or property by fraud it 18 U.S.C. §§ 152, 1341, 1 In Below  ay or agree to pay some  Name of person   | ile bankruptcy schedun connection with a bankruptcy schedun connection with a bankruptcy and 3571. | les or amended schedules. I   | Making a false sta<br>fines up to \$250,0<br>ankruptcy forms?  Attach Bai<br>Declaratio  | nkruptcy Petition Preparer's Notice, in, and Signature (Official Form 119) |
| Did you pa   | is form whenever you fi y or property by fraud ii 18 U.S.C. §§ 152, 1341, 1 In Below  ay or agree to pay some  Name of person  alty of perjury, I declare re true and correct.          | ile bankruptcy schedun connection with a bankruptcy schedun connection with a bankruptcy and 3571. | les or amended schedules. I<br>ankruptcy case can result in<br>torney to help you fill out ba | Making a false sta<br>fines up to \$250,0<br>ankruptcy forms?  Attach Bai<br>Declaratio  | nkruptcy Petition Preparer's Notice, in, and Signature (Official Form 119) |
| ou must file the btaining mone ears, or both.            | is form whenever you fi y or property by fraud ii 18 U.S.C. §§ 152, 1341, 1 In Below  ay or agree to pay some  Name of person  alty of perjury, I declare re true and correct.  mes Cox | ile bankruptcy schedun connection with a bankruptcy schedun connection with a bankruptcy and 3571. | les or amended schedules. I<br>ankruptcy case can result in<br>torney to help you fill out ba | Making a false sta<br>fines up to \$250,0<br>ankruptcy forms?  Attach Bai<br>Declaration | nkruptcy Petition Preparer's Notice, in, and Signature (Official Form 119) |
| Did you pa  No  Yes.  Under penathat they all  X /s/ Jar | is form whenever you fi y or property by fraud ii 18 U.S.C. §§ 152, 1341, 1 In Below  ay or agree to pay some  Name of person  alty of perjury, I declare re true and correct.  mes Cox | ile bankruptcy schedun connection with a bankruptcy schedun connection with a bankruptcy and 3571. | les or amended schedules. I   | Making a false sta<br>fines up to \$250,0<br>ankruptcy forms?  Attach Bai<br>Declaration | nkruptcy Petition Preparer's Notice, in, and Signature (Official Form 119) |

## Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 36 of 55

| Fill                | in this inforr  | mation to identify you               | r case:  |   |  |              |   |  |  |  |  |  |  |
|---------------------|---|--------------------------------------|--|---|--|--------------|---|--|--|--|--|--|--|
| Del                 | otor 1  | James Cox                            |  |   |  |              |   |  |  |  |  |  |  |
|                     |   | First Name                           | Middle Name  | Last Name   |  |              |   |  |  |  |  |  |  |
|                     | otor 2<br>ouse if, filing)  | First Name                           | Middle Name  | Last Name   |  |              |   |  |  |  |  |  |  |
| Uni                 | ted States Ba   | nkruptcy Court for the:              | NORTHERN DISTRICT                                      | OF ILLINOIS   |  |              |   |  |  |  |  |  |  |
|                     | se number _   |                                      |  |   |  | _            | eck if this is an ended filing                        |  |  |  |  |  |  |
| Sta<br>Be a<br>info | as complete a   | of Financial                         | ible. If two married people attach a separate sheet to | duals Filing for B<br>are filing together, both are<br>this form. On the top of an          | equally responsib                      |              |   |  |  |  |  |  |  |
|                     |   |                                      | stion.<br>arital Status and Where You                  | ı Lived Before  |  |              |   |  |  |  |  |  |  |
| 1.                  | What is you   | What is your current marital status? |  |   |  |              |   |  |  |  |  |  |  |
|                     | <ul><li>☐ Married</li><li>■ Not main</li></ul>  |                                      |  |   |  |              |   |  |  |  |  |  |  |
| 2.                  | During the last 3 years, have you lived anywhere other than where you live now?               |                                      |  |   |  |              |   |  |  |  |  |  |  |
|                     | ■ No  |                                      |  |   |  |              |   |  |  |  |  |  |  |
|                     | Yes. List all of the places you lived in the last 3 years. Do not include where you live now. |                                      |  |   |  |              |   |  |  |  |  |  |  |
|                     | Debtor 1 Pr   | rior Address:                        | Dates Debtor 1 lived there                             | Debtor 2 Prior Ac   | Debtor 2 Prior Address:                |              | Dates Debtor 2<br>lived there                         |  |  |  |  |  |  |
| <b>3.</b><br>state  |   |                                      |  | gal equivalent in a commur<br>evada, New Mexico, Puerto R                                   |  |              |   |  |  |  |  |  |  |
|                     |   | •                                    | hedule H: Your Codebtors (O                            | fficial Form 106H).   |  |              |   |  |  |  |  |  |  |
| Par                 | t 2 Explai  | in the Sources of You                | r Income   |   |  |              |   |  |  |  |  |  |  |
| 4.                  | Fill in the total f you are filing.   | al amount of income yo               | u received from all jobs and                           | ng a business during this yeall businesses, including parter together, list it only once un | -time activities.                      | ious calenda | ar years?   |  |  |  |  |  |  |
|                     |   |                                      | Debtor 1   |   | Debtor 2                               |              |   |  |  |  |  |  |  |
|                     |   |                                      | Sources of income<br>Check all that apply.             | Gross income<br>(before deductions and<br>exclusions)                                       | Sources of incor<br>Check all that app |              | Gross income<br>(before deductions<br>and exclusions) |  |  |  |  |  |  |
|                     |   |                                      |  |   |  |              |   |  |  |  |  |  |  |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Page 37 of 55 Document ase number (if known) Debtor 1 **James Cox** Did you receive any other income during this year or the two previous calendar years? Include income regardless of whether that income is taxable. Examples of other income are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1. List each source and the gross income from each source separately. Do not include income that you listed in line 4. Yes. Fill in the details. Debtor 1 Debtor 2 Sources of income **Gross income from** Sources of income **Gross income** Describe below. each source Describe below. (before deductions (before deductions and and exclusions) exclusions) Part 3: List Certain Payments You Made Before You Filed for Bankruptcy Are either Debtor 1's or Debtor 2's debts primarily consumer debts? Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more? □ No. Go to line 7. □ Yes List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. \* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment. Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more?

■ No. Go to line 7.

Yes List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

Creditor's Name and Address

Dates of payment

Total amount paid

Amount you still owe

Was this payment for ...

7. Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider?

Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony.

No

Yes. List all payments to an insider.

Insider's Name and Address

Dates of payment

Total amount you still owe

Reason for this payment

8. Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider?

Include payments on debts guaranteed or cosigned by an insider.

No

Yes. List all payments to an insider

Insider's Name and Address

Dates of payment

Total amount
paid

Amount you
still owe
Reason for this payment
Include creditor's name

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main

Debtor 1 James Cox

Document Page 38 of 55

Case number (if known)

| Pai | t 4: Identify Legal Actions, Repossessions   | s, and Foreclosures       |                                 |                          |                       |  |  |
|-----|--|---------------------------|---------------------------------|--------------------------|-----------------------|--|--|
| 9.  | Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding?  List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes. |                           |                                 |                          |                       |  |  |
|     | □ No   |                           |                                 |                          |                       |  |  |
|     | Yes. Fill in the details.  |                           |                                 |                          |                       |  |  |
|     | Case title Case number   | Nature of the case        | Court or agency                 | Status of th             | ne case               |  |  |
|     | workers comp   |                           |                                 | ☐ Pending                |                       |  |  |
|     |  |                           |                                 | ☐ On appe                | eal                   |  |  |
|     | personal injury  |                           |                                 | ☐ Pending ☐ On appe      | eal                   |  |  |
| 10. | Within 1 year before you filed for bankruptc Check all that apply and fill in the details below _  |                           | erty repossessed, foreclosed    | d, garnished, attached   | d, seized, or levied? |  |  |
|     | <ul><li>No. Go to line 11.</li><li>☐ Yes. Fill in the information below.</li></ul>   |                           |                                 |                          |                       |  |  |
|     | Creditor Name and Address  | Describe the Property     |                                 | Date                     | Value of the          |  |  |
|     | Creditor Name and Address  | Describe the Property     |                                 | Date                     | property              |  |  |
|     |  | Explain what happene      | d                               |                          |                       |  |  |
| 11. | Within 90 days before you filed for bankrup accounts or refuse to make a payment beca  ■ No  ■ Yes. Fill in the details.   |                           | cluding a bank or financial in  | stitution, set off any a | amounts from your     |  |  |
|     | Creditor Name and Address  | Describe the action the   | e creditor took                 | Date action was taken    | Amount                |  |  |
| 12. | Within 1 year before you filed for bankruptc court-appointed receiver, a custodian, or an  |                           | erty in the possession of an    | assignee for the bend    | efit of creditors, a  |  |  |
|     | No   |                           |                                 |                          |                       |  |  |
|     | ☐ Yes  |                           |                                 |                          |                       |  |  |
| Pai | t 5: List Certain Gifts and Contributions  |                           |                                 |                          |                       |  |  |
|     | Within 2 years before you filed for bankrupt  No   | cy, did you give any gift | ts with a total value of more t | han \$600 per person     | ?                     |  |  |
|     | Yes. Fill in the details for each gift.  |                           |                                 |                          |                       |  |  |
|     | Gifts with a total value of more than \$600 per person   | Describe the gifts        |                                 | Dates you gave the gifts | Value                 |  |  |
|     | Person to Whom You Gave the Gift and Address:  |                           |                                 |                          |                       |  |  |
| 14. | Within 2 years before you filed for bankrupt  ■ No  □ Yes. Fill in the details for each gift or contributions.   |                           | ts or contributions with a tota | al value of more than    | \$600 to any charity? |  |  |
|     | Yes. Fill in the details for each gift or contributions to charities that tota   |                           | u contributed                   | Dates you                | Value                 |  |  |
|     | more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Code)  | I Describe what yo        | u commuuteu                     | Dates you contributed    | value                 |  |  |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main

Page 39 of 55 Case number (if known) Document Debtor 1 James Cox

| Pa  | rt 6: List Certain Losses   |                              |   |                  |  |                          |
|-----|---|------------------------------|---|------------------|--|--------------------------|
| 15. | Within 1 year before you filed for bankrup or gambling?   | tcy or since y               | ou filed for bankruptcy, did                              | you lose anyt    | hing because of the                      | t, fire, other disaster, |
|     | ■ No □ Yes. Fill in the details.  |                              |   |                  |  |                          |
|     | Describe the property you lost and  |                              | insurance coverage for the lount that insurance has paid. |                  | Date of your loss                        | Value of property lost   |
|     | i   | nsurance clair               | ns on line 33 of <i>Schedule A/B</i> :                    | : Property.      |  |                          |
| Pa  | rt 7: List Certain Payments or Transfers  |                              |   |                  |  |                          |
| 16. | Within 1 year before you filed for bankrup<br>consulted about seeking bankruptcy or p<br>Include any attorneys, bankruptcy petition pr  | reparing a ba                | nkruptcy petition?  |                  |  | rty to anyone you        |
|     | <ul><li>□ No</li><li>■ Yes. Fill in the details.</li></ul>  |                              |   |                  |  |                          |
|     | Person Who Was Paid<br>Address<br>Email or website address<br>Person Who Made the Payment, if Not Yo  | trans                        | ription and value of any prop<br>ferred                   | perty            | Date payment<br>or transfer was<br>made  | Amount of payment        |
|     | C. David Ward<br>1234 Douglas Road<br>Oswego, IL 60543<br>cdward1945@yahoo.com  | Attor                        | ney Fees  |                  | 3-3-17                                   | \$450.00                 |
|     | Alliance Credit Counseling<br>15720 Brixham Hill Ave., Ste 125<br>Charlotte, NC 28277   |                              |   |                  | 2-14-17                                  | \$20.00                  |
| 17. | Within 1 year before you filed for bankrup promised to help you deal with your credi Do not include any payment or transfer that y  | tors or to ma                | ke payments to your credito                               |                  | r transfer any prope                     | rty to anyone who        |
|     | ■ No □ Yes. Fill in the details.  |                              |   |                  |  |                          |
|     | Person Who Was Paid<br>Address  |                              | ription and value of any prop<br>ferred                   | perty            | Date payment or transfer was made        | Amount of payment        |
| 18. | Within 2 years before you filed for bankru transferred in the ordinary course of your Include both outright transfers and transfers include gifts and transfers that you have alre  No  Yes. Fill in the details. | business or to made as secur | financial affairs?<br>rity (such as the granting of a s   |                  |  |                          |
|     | Person Who Received Transfer<br>Address   |                              | ription and value of<br>erty transferred                  |                  | any property or received or debts change | Date transfer was made   |
|     | Person's relationship to you  |                              |   |                  | 3.                                       |                          |
| 19. | Within 10 years before you filed for bankr beneficiary? (These are often called asset-µ ■ No □ Yes. Fill in the details.  |                              |   | self-settled tru | ıst or similar device                    | of which you are a       |
|     | Name of trust   | Desc                         | ription and value of the prop                             | erty transferr   | ed                                       | Date Transfer was made   |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 40 of 55

ase number (if known)

Debtor 1 James Cox

Part 8: List of Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units 20. Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions. Yes. Fill in the details. Name of Financial Institution and Last 4 digits of Type of account or Last balance Date account was Address (Number, Street, City, State and ZIP account number instrument closed, sold, before closing or moved, or transfer transferred 21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables? No Yes. Fill in the details. Name of Financial Institution Who else had access to it? Describe the contents Do you still Address (Number, Street, City, State and ZIP Code) Address (Number, Street, City, have it? State and ZIP Code) 22. Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy? No Yes. Fill in the details. Name of Storage Facility Do you still Who else has or had access Describe the contents Address (Number, Street, City, State and ZIP Code) to it? have it? Address (Number, Street, City, State and ZIP Code) Part 9: Identify Property You Hold or Control for Someone Else Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone. Nο Yes. Fill in the details. Owner's Name Where is the property? Describe the property Value Address (Number, Street, City, State and ZIP Code) (Number, Street, City, State and ZIP Part 10: Give Details About Environmental Information For the purpose of Part 10, the following definitions apply: Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material. Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites. Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term. Report all notices, releases, and proceedings that you know about, regardless of when they occurred. 24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?

No

Name of site

Yes. Fill in the details.

Address (Number, Street, City, State and

Governmental unit

ZIP Code)

Address (Number, Street, City, State and ZIP Code)

Date of notice

Environmental law, if you

know it

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Page 41 of 55
Case number (if known) Document Debtor 1 James Cox

| 25.                 | Have you notified any governmental unit of any release of hazardous material?   |  |  |                    |  |
|---------------------|---|--|--|--------------------|--|
|                     | ■ No □ Yes. Fill in the details.  |  |  |                    |  |
|                     | Name of site<br>Address (Number, Street, City, State and ZIP Code)  | Governmental unit<br>Address (Number, Street, City, State and<br>ZIP Code)   | Environmental law, if you know it                      | Date of notice     |  |
| 26.                 | Have you been a party in any judicial or ac   | Iministrative proceeding under any envir   | onmental law? Include settlements                      | and orders.        |  |
|                     | ■ No □ Yes. Fill in the details.  |  |  |                    |  |
|                     | Case Title<br>Case Number   | Court or agency Name Address (Number, Street, City, State and ZIP Code)  | Nature of the case                                     | Status of the case |  |
| Par                 | 11: Give Details About Your Business o  | r Connections to Any Business  |  |                    |  |
| 27.                 | ☐ A member of a limited liability com ☐ A partner in a partnership ☐ An officer, director, or managing e ☐ An owner of at least 5% of the voti ■ No. None of the above applies. Go to | in a trade, profession, or other activity, or pany (LLC) or limited liability partnership executive of a corporation ng or equity securities of a corporation Part 12. | either full-time or part-time                          | / business?        |  |
|                     | Yes. Check all that apply above and fill in the details below for each business.  Business Name  Describe the nature of the business  Employer Identification number                  |  |  |                    |  |
|                     | Address (Number, Street, City, State and ZIP Code)  | Name of accountant or bookkeeper   | Do not include Social Security  Dates business existed |                    |  |
| 28.                 | Within 2 years before you filed for bankrupinstitutions, creditors, or other parties.  No Yes. Fill in the details below.   | otcy, did you give a financial statement to  | o anyone about your business? Inclu                    | ude all financial  |  |
|                     | Name Address (Number, Street, City, State and ZIP Code)   | Date Issued  |  |                    |  |
| Par                 | 12: Sign Below  |  |  |                    |  |
| are t               | re read the answers on this <i>Statement of F</i><br>rue and correct. I understand that making<br>a bankruptcy case can result in fines up to<br>.S.C. §§ 152, 1341, 1519, and 3571.  | a false statement, concealing property, o  | r obtaining money or property by fra                   |                    |  |
| Jar                 | James Cox<br>nes Cox<br>nature of Debtor 1  | Signature of Debtor 2  |  |                    |  |
| Dat                 | April 10, 2017  | Date   |  |                    |  |
| Did :<br>■ N<br>□ Y | -   | nent of Financial Affairs for Individuals F  | iling for Bankruptcy (Official Form 10                 | 07)?               |  |
| <b>I</b> N          |   |  |  |                    |  |
|                     | es. Name of Person Attach the Bankr<br>al Form 107 State  | ruptcy Petition Preparer's Notice, Declaration<br>ment of Financial Affairs for Individuals Filing   |  | page (             |  |

Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Page 42 of 55 Case number (if known) Document

Debtor 1 James Cox

## Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 43 of 55

|  |  | 200   | amont rago to or oo   |   |
|--|--|---|---|---|
| Fill in this infor   | mation to identify your  | r case:   |   |   |
| Debtor 1   | James Cox  |   |   |   |
|  | First Name   | Middle Name   | Last Name   |   |
| Debtor 2<br>(Spouse if, filing)  | First Name   | Middle Name   | Last Name   |   |
|  |  |   |   |   |
| United States Ba   | ankruptcy Court for the:   | NORTHERN DIST   | FRICT OF ILLINOIS   |   |
| Case number  |  |   |   |   |
| (if known)   |  |   |   | ☐ Check if this is an amended filing                                    |
| If you are an ind creditors hav you have leas You must file th whiche on the | nt of Intention  dividual filing under charge claims secured by your sed personal property is form with the court vever is earlier, unless to form | apter 7, you must fill<br>our property, or<br>and the lease has no<br>within 30 days after<br>the court extends the |   | set for the meeting of creditors,<br>the creditors and lessors you list |
| write y  | and accurate as possi<br>our name and case nu  | ımber (if known).   | s needed, attach a separate sheet to this form. O             | n the top of any additional pages,                                      |
| 1. For any credit  | -  | Part 1 of Schedule D  | : Creditors Who Have Claims Secured by Prope                  | rty (Official Form 106D), fill in the                                   |
|  | reditor and the property   | that is collateral  | What do you intend to do with the property th secures a debt? | at Did you claim the property as exempt on Schedule C?                  |
| Creditor's   |  |   | ☐ Surrender the property.                                     | □ No  |
| name:  |  |   | Retain the property and redeem it.                            |   |
| Description of   | f  |   | Retain the property and enter into a                          | ☐ Yes   |
| Description of<br>property   | I  |   | Reaffirmation Agreement.                                      |   |
| securing debt  | Ξ  |   | ☐ Retain the property and [explain]:                          | <u> </u>  |
| Creditor's   |  |   | ☐ Surrender the property.                                     | □ No  |
| name:  |  |   | ☐ Retain the property and redeem it.                          | <u>_</u>  |
| Description of   | f  |   | ☐ Retain the property and enter into a                        | ☐ Yes   |
| property   | ı  |   | Reaffirmation Agreement.  Retain the property and [explain]:  |   |
| securing debt  | :<br>:   |   | - Notali the property and [explain].                          |   |
| 22229 4300   | -  |   | -   | <del></del>   |

Official Form 108

Creditor's

Creditor's

Description of

securing debt:

name:

property

Statement of Intention for Individuals Filing Under Chapter 7

 $\square$  Surrender the property.

☐ Surrender the property.

☐ Retain the property and redeem it.

 $\hfill\square$  Retain the property and enter into a

Reaffirmation Agreement.

☐ Retain the property and [explain]:

□ No

☐ Yes

☐ No

# Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 44 of 55

| Debtor 1              | James Cox                               | Case number (if known)   |                                 |
|-----------------------|---|--|---------------------------------|
| name: Descrip         |   | <ul> <li>□ Retain the property and redeem it.</li> <li>□ Retain the property and enter into a Reaffirmation Agreement.</li> <li>□ Retain the property and [explain]:</li> </ul>                          | ☐ Yes                           |
|                       | ng debt:                                | Retain the property and [explain].   | -                               |
| Part 2:               | List Your Unexpired Personal Prop       | perty Leases   |                                 |
| n the info            | ormation below. Do not list real esta   | nat you listed in Schedule G: Executory Contracts and Unexpired te leases. Unexpired leases are leases that are still in effect; the perty lease if the trustee does not assume it. 11 U.S.C. § 365(p)(2 | lease period has not yet ended. |
| Describe              | your unexpired personal property        | leases   | Will the lease be assumed?      |
| Lessor's i            |   |  | □ No                            |
| Description Property: | on of leased                            |  | ☐ Yes                           |
| Lessor's ı            |   |  | □ No                            |
| Description Property: | on of leased                            |  | ☐ Yes                           |
| Lessor's ı            |   |  | □ No                            |
| Description Property: | on of leased                            |  | ☐ Yes                           |
| Lessor's i            |   |  | □ No                            |
| Description Property: | on of leased                            |  | ☐ Yes                           |
| Lessor's ı            |   |  | □ No                            |
| Description Property: | on of leased                            |  | ☐ Yes                           |
| Lessor's i            |   |  | □ No                            |
| Description Property: | on of leased                            |  | ☐ Yes                           |
| Lessor's i            |   |  | □ No                            |
| Description Property: | on of leased                            |  | ☐ Yes                           |
| Part 3:               | Sign Below                              |  |                                 |
|                       | nalty of perjury, I declare that I have | e indicated my intention about any property of my estate that sec<br>e.  | cures a debt and any personal   |
|                       | James Cox                               | Y  |                                 |
|                       | nes Cox<br>ature of Debtor 1            | Signature of Debtor 2  |                                 |
| Date                  | April 10, 2017                          | Date   |                                 |

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

### This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: |            | Liquidation        |
|------------|------------|--------------------|
| \$24       | 15         | filing fee         |
| \$7        | <b>7</b> 5 | administrative fee |
| + \$^      | 15         | trustee surcharge  |
| \$33       | 35         | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft:

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

### **Chapter 11: Reorganization**

\$1,167 filing fee

+ \$550 administrative fee \$1,717 total fee

Chapter 11 is often used for reorganizing a business,

but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

## Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$310 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

### Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html">http://justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html</a>

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit">http://www.uscourts.gov/FederalCourts/Bankruptcy/Bankruptcy/BankruptcyResources/ApprovedCredit</a> AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 17-11355 Doc 1 Filed 04/10/17 Entered 04/10/17 18:03:07 Desc Main Document Page 49 of 55

B2030 (Form 2030) (12/15)

## **United States Bankruptcy Court**Northern District of Illinois

| In re  | James Cox  |   | Case No.                                   |                           |              |
|--------|--|---|--|---------------------------|--------------|
|        |  | Debtor(s)   | Chapter                                    | 7                         |              |
|        | DISCLOSURE OF COMPE  | ENSATION OF ATTO  | RNEY FOR D                                 | EBTOR(S)                  |              |
| C      | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 201 compensation paid to me within one year before the fil be rendered on behalf of the debtor(s) in contemplation   | ing of the petition in bankruptcy                                     | or agreed to be paid                       | I to me, for services ren | dered or to  |
|        | For legal services, I have agreed to accept  |   | \$   | 450.00                    |              |
|        | Prior to the filing of this statement I have received  | I   | \$   | 450.00                    |              |
|        | Balance Due  |   | <b>\$</b>                                  | 0.00                      |              |
| 2. 7   | The source of the compensation paid to me was:   |   |  |                           |              |
|        | ■ Debtor □ Other (specify):  |   |  |                           |              |
| 3.     | The source of compensation to be paid to me is:  |   |  |                           |              |
|        | ■ Debtor □ Other (specify):  |   |  |                           |              |
| 4.     | ■ I have not agreed to share the above-disclosed com   | pensation with any other person                                       | unless they are men                        | nbers and associates of 1 | my law firm. |
|        | ☐ I have agreed to share the above-disclosed compen copy of the agreement, together with a list of the name of the agreement.  |   |  |                           | w firm. A    |
| 5.     | In return for the above-disclosed fee, I have agreed to  | render legal service for all aspec                                    | ts of the bankruptcy                       | case, including:          |              |
| t<br>c | <ul> <li>Analysis of the debtor's financial situation, and render</li> <li>Preparation and filing of any petition, schedules, states</li> <li>Representation of the debtor at the meeting of credit</li> <li>[Other provisions as needed]</li> <li>Negotiations with secured creditors to</li> </ul> | atement of affairs and plan which<br>tors and confirmation hearing, a | n may be required;<br>and any adjourned he | arings thereof;           |              |
|        | reaffirmation agreements and applications to 522(f)(2)(A) for avoidance of liens on his  | ions as needed; preparation   | and filing of mo                           | ions pursuant to 11       | USC          |
| б. I   | By agreement with the debtor(s), the above-disclosed for Representation of the debtors in any dany other adversary proceeding.   | ee does not include the following ischargeability actions, jud        | g service:<br>cial lien avoidand           | ces, relief from stay     | actions or   |
|        |  | CERTIFICATION   |  |                           |              |
|        | certify that the foregoing is a complete statement of a ankruptcy proceeding.  | ny agreement or arrangement for                                       | payment to me for                          | representation of the del | btor(s) in   |
| Α      | pril 10, 2017  | /s/ C. David Ward   | I  |                           |              |
| D      | ate  | C. David Ward   |  |                           |              |
|        |  | Signature of Attorna<br>C. David Ward                                 | ey .                                       |                           |              |
|        |  | 1234 Douglas Ro   |  |                           |              |
|        |  | Oswego, IL 6054<br>630-554-3065 Fa                                    |  |                           |              |
|        |  | cdward1945@ya   |  |                           |              |
|        |  | Name of law firm  |  |                           |              |

## BANKRUPTCY RETAINER AGREEMENT

You have asked our firm to act as your attorneys. This agreement sets forth the terms under which we will represent you and shall become effective as soon as it is signed by both of us and we are paid as set forth herein. We reserve the right to terminate our attorney client relationship for non-payment of fees or costs and or the failure to provide the documents requests in a timely fashion. We do not advance any costs or expenses

| I.  | COST       | S AND EXPENSES. The following are the anti-       | icinated costs and               |
|-----|------------|---|----------------------------------|
| may | be incurre | d in your case: The case can not be filed withour | cipated costs and expenses which |
| ,   | Λ          | COLUMN COSTS AND THE CASE CAN HOLDE THEE WITHOUT  | t these fees being paid.         |
|     | Α.         | COURT COSTS: Initial filing fee to clerk of       | court \$335.00                   |

B. CREDIT REPORT:

\$33.00 / \$53.00

<u>FLAT FEE</u>. The attorney's fee that will charged for your Chapter 7 bankruptcy will be

\$450.00

III. TOTAL DUE.

Dated: 1-11-17

Π.

\$818.00 / \$838.00

- IV. PRIVACY WAIVER. Many of the documents we will require and much of the information and due diligence we will have to complete will require our investigation into your personal financial records and all other venues of public data. This could include the Secretary of State, the Criminal Court records, the Civil Court records, the tax assessor's records, and all other sources of information that may be available through the internet (including IRS, IDOR, and census bureau) and other public sources of information. Said information will be used solely on your behalf and as is necessary to adequately represent you in the bankruptcy proceedings filed on your behalf. Should we not represent you said information will not be disclosed to any other person without your permission unless ordered to do so by a court with jurisdiction. Once this information is received we will have to include it in the paperwork necessary to complete the bankruptcy process on your behalf. You hereby authorize us to obtain the necessary information from any source available and further agree to execute any necessary waiver and or permissions required by any third party providers of this information.
- V. WE UNDERSTAND THAT THE CASE WILL NOT FILED UNLESS WE PROVIDE THE REQUIRED DOUMENTATION ON TIME AND MAKE THE PAYMENTS AGREED TO ON TIME. SAID FAILURE TO FILE MAY DEPRIVE US OF THE PROTECTION OF THE BANKRUPTCY SYSTEM AND COULD ADVERSELY AFFECT US.
- VI. WE UNDERSTAND THAT THE EXECUTION OF THIS AGREEMENT DOES NOT GUARANTEE THAT WE QUALIFY FOR A CHAPTER 7 BANKRUPTCY. NO REPRESENTATION AS TO WHICH CHAPTER WE QUALIFY FOR IS BEING MADE UNTIL THE MEANS TEST CALCULATION IS COMPLETED AND OTHER QUALIFICATIONS FACTORS ARE MET.
- VII. IF YOU FAIL TO APPEAR AT THE 341 MEETING AND/OR DO NOT BRING YOUR PHOTO ID AND SOCIAL SECURITY CARD TO THE MEETING AND IT IS NOT HELD, WE WILL CHARGE AN ADDITOINAL \$100.00 FEE TO ATTEND THE NEXT MEETING WHICH MUST BE PAID BEFORE ATTENDING THE MEETING.

| Dated. 7-70 17         |       |  |
|------------------------|-------|--|
| Jone By                |       |  |
| ILLINI LEGAL SERVICES: | Mount |  |

- VII. WHAT WE WILL DO FOR YOU. Illini Legal Services will provide legal and other services as follow:

  A. PEOPLE INVOLVED. The full bankruptcy process involved many skilled people who work on various stages of your case. Some of the people involved are:
- 1. ATTORNEY. The Attorneys at Illini Legal Services will provide over sight in all aspects of your case, meet with you as is necessary and attend those creditors meeting and court appearances as are agreed. Should legal fees be charges the current hourly rate is \$360.00 per hour.
- 2. PARALEGAL. Illini Legal Services uses the services of paralegals. Paralegals are highly skilled non-attorneys who provide specialized support services. Paralegals are supervised by Attorneys and provide the support services to facilitate the document preparation, information gathering, and other essential tasks necessary in the orderly completion of your Bankruptcy. Should fees be charged they will be \$180.00 per hour.
- 3. SECRETARIAL AND OTHER SUPPORT. Other people are also engaged in helping your successful trip through the bankruptcy process. These include secretaries, and other services. There is no separate hourly charge for these services and their costs are included in the hourly fees charged by Illini Legal Services.
- B. SERVICES PROVIDED. Once you have become our client we will provide among other services the following:
- 1. EXPLANATION OF BANKRUPTCY. We will explain the bankruptcy process and the difference between the types of bankruptcy to you so that you can make a reasoned decision as to what you want to do.
- 2. NECESSARY PAPERWORK. We will provide all of the paper work necessary for you to complete the bankruptcy process. This includes the following:
- 3. CREDITOR'S MEETING. In both Chapter 7 and Chapter 13 there is a mandatory meeting with the bankruptcy trustee know as the 341 meeting. We will prepare for and attend this meeting with you.

  4. COURT APPEARANCES. If there are necessary court appearances we will prepare for

and attend them.

- a. Mundane Court Appearances. Mundane court appearances are routine court matters. They are held on court motion calls. Said mundane matters do not include set evidentiary hearings, adversary proceedings, and or other contested matters of an unusual nature.
- b. Adversary Proceedings and highly contested Court Appearances. Adversary Proceedings and highly contested Court Appearances are not included in the fee quoted above and there will be extra charges which will be discussed with you prior to the attendance of any court appearance. In most instances additional legal fees will have to be agreed to and paid.
- 5. AMENDMENTS OF SCHEDULES. We will prepare and file on your behalf any necessary amendments to the paperwork. There may be an additional costs for this service with the court system which your will have to pay prior to the amendments.
- VIII. WHAT WE WILL NOT DO FOR YOU. Without further agreement between Illini and you, there are several things that Illini has not agreed to do. These include:
- A. ADVERSE PROCEEDINGS. Should any person, creditor, and or the trustee, initiate a lawsuit against you in the bankruptcy proceeding, (this is called an adversary proceeding) we have not agreed to represent you. Should this happen there will be additional fees, costs and expenses which we will have to agree to and will have to be paid. If we cannot come to an agreement we will withdraw as your attorney.
- B. ACTIONS CAUSED BY YOUR FAILURE TO LIVE UP TO YOUR AGREED RESPONSIBILITIES. Should you fail to do any of those things you have agreed to do as set forth in this agreement we have not agreed to represent you. Should this happen there will be additional fees, costs and expenses which we will have to agree to and will have to be paid. If we cannot come to an agreement we will withdraw as your attorney.
- IX. WHAT YOU MUST DO FOR US. It is immensely important that we have your complete cooperation. All items must be paid, in advance, to Illini and a failure to pay same will result in our withdrawal from your case and may cause documents which must be filed in a timely fashion to be filed late or not all. We are not responsible for the consequences of your failure to get to us the information, whether written, or otherwise, in a timely fashion nor will we represent you in any of the proceedings occasioned by your failure, without further agreement about the representation and the payment of expenses, costs and fees. We cannot do our job for you unless we have the information to be able to deal with in a timely fashion. Not limiting the above, you must do the following:
  - A. ATTEND THE CREDITOR'S MEETING AND ALL COURT PROCEEDINGS ON TIME. IF YOU FAIL TO APPEAR OR DO NOT HAVE YOUR SOCIAL SECURITY CARD AND PHOTO ID AND WE HAVE TO MAKE AN EXTRA APPEARANCE WE WILL CHARGE AN ADDITIONAL \$100.00 WHICH MUST BE PAID BEFORE THE NEXT MEETING.
  - B. PROVIDE ALL DOUMENTRATION REQUESTED TO US WHEN WE REQUEST IT.
  - C. LET US KNOW OF ANY CHANGES IN YOUR CIRCUMSTANCES AS THEY MAY OCCUR.
  - E. COOPERATE IN A TIMELY FASHION WITH THIRD PARTIES NECESSARY TO THE SUCCESSFUL COMPLETTION OF YOUR CASE

### **United States Bankruptcy Court** Northern District of Illinois

| In re | James Cox                                  |   | Case No.                 |                     |
|-------|--|---|--------------------------|---------------------|
|       |  | Debtor(s)                                   | Chapter 7                |                     |
|       | VE   | CRIFICATION OF CREDITOR I                   | MATRIX                   |                     |
|       |  | Number o                                    | of Creditors:            | 32                  |
|       | The above-named Debtor(s) (our) knowledge. | hereby verifies that the list of cred       | itors is true and correc | t to the best of my |
| Date: | April 10, 2017                             | /s/ James Cox James Cox Signature of Debtor |                          |                     |

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Cda/Pontiac Attn:Bankruptcy Po Box 213 Streator, IL 61364

Chase 800 Brooksedge Blvd. Westerville, OH 43081

Copley Memorial Hospital 2000 Odgen Ave. Aurora, IL 60504

CPG Orthopaedic Geneva 351 Delnor Dr., Ste 410 Geneva, IL 60134-4220

Creditors Discount And Audit Co 415 E Main Street, Po Box 213 Streator, IL 61364

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